

A LIST OF EARLY AMERICAN IMPRINTS IN THE
LIBRARY OF THE AMERICAN ANTIQUARIAN
SOCIETY.

1640-1700.

PREPARED BY NATHANIEL PAINE.

1640.

The | Whole | Booke of Psalmes | Faithfully | Translated into
English | Metre. | Whereunto is prefixed a discourse de- |
claring not only the lawfullnes, but also | the necessity of
the heavenly Ordinance | of singing Scripture Psalmes in |
the Churches of | God. |

°Coll. III. | Let the word of God dwell plenteously in | you, in all
wisdome, teaching and exhort- | ing one another in Psalmes,
Himnes, and | spirituall Songs, singing to the Lord with |
grace in your hearts. | James v. | If any be afflicted, let
him pray, and if | any be merry, let him sing psalmes. |
Imprinted | 1640. 4to. pp. (2), (13), (278).

Title-page, with an ornamental border, wanting, but supplied in fac-simile, *verso* blank. "The Preface." pp. (13) blank page. "The Psalmes." pp. (278). The volume has catchwords and signatures but is not paged. At top of first page of preface, in handwriting of Dr. Thomas, "This is a copy of the first Book printed in British America. It was printed at Cambridge, N. E., 1639." In a different handwriting, "It was not completed at press till 1640." Last page after "Finis" is "An Admonition to the Reader." 17 lines. Last page of last signature, containing "a list of faults escaped in printing," is also wanting. In parchment binding, with book-plate of Isaiah Thomas on inside of cover. On fly-leaf at the end the following MS.: "After advertising for another copy of this book, and making enquiry

in many places in New-England & I was not able to hear of another. This copy is therefore invaluable, and must be preserved with the greatest care. It is in the original binding.

Sept. 28, 1820.

I. T[THOMAS].”

Since Dr. Thomas made this memorandum, now seventy-five years ago, other copies of *The Bay Psalm Book* (supposed to be the first book printed in British America) have come to light. But after so many years have passed, less than a dozen copies are known to be in existence. Our associate, Wilberforce Eames, Librarian of the Lenox Library, N. Y., who has made the bibliography of *The Bay Psalm Book* a special study, has kindly furnished the writer with the following list of copies known to him :

1. In the Bodleian Library, Oxford, Eng.
2. The Lenox Library copy, in fine condition.
3. The John Carter Brown copy, originally Richard Mather's, afterwards in the Prince Library. Sold in 1876 at Dr. Shurtleff's sale to C. Fiske Harris for \$1,025.
4. The Cornelius Vanderbilt copy, also from the Prince Library, bought at sale of the Brinley Library in 1879 for \$1,200.
5. The George Livermore copy, one of the five copies in the Prince Library, now owned in Brooklyn. Sold in November, 1894, for \$425.
6. The American Antiquarian Society copy, described above.
- 7 and 8. In the Prince collection of the Boston Public Library, both slightly imperfect.
9. The Harvard College copy, also imperfect.
10. A copy owned by Bishop John F. Hurst of Washington, D. C. Imperfect.

Of these ten copies only the first four are complete.

There is another copy in the library, without date: “The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification, and comfort of the | Saints in publick and private, espe- | cially in New-England. | II. Tim. iii. 16, 17. | Col. iii. 16 [four lines.] | Ephes. v. 18, 19. Be filled with, &c | James v. 13 | [ornamental type.] || Cambridge, | Printed for Hezekiah

Usher, of Boston," n. d. On fly-leaf in MS.: "I suppose this was printed in 1665, and in this form to bind up with small Bibles printed in England for New England I Thomas"—N. B. This copy was originally bound up with a bible printed in England, from which I took it."

1649.

A | Platform of | Church Discipline | Gathered out of the Word
of God: | And agreed upon by the Elders: | And Messengers
of the Churches | Assembled in the Synod at Cambridge |
in New-England. | To be presented to the Churches and
Generall Court | for their consideration and acceptance, | in
the Lord. | The Eighth Moneth, Anno 1649. | [One line
from Psal. lxxxiv. 1; two lines from Psal. xxvi. 8; four
lines from Psal. xxvii. 4.] || Printed by S. G. at Cambridge
in New-England, | and are to be sold at Cambridge and
Boston | Anno Dom: 1649. Sm. 4to. pp. (12), 29, (2).

Title-page, with an ornamental border, *verso* blank; 10 pp. "The Preface"; 1-29, text; 1 p. blank; 1 p. "Table of Contents of the Chapters | in this Platform of Church Discipline." | Errata. "The faults escaped in some of the bookes thus amended." 1 p. blank.

This is the first edition, and has the autograph of I. Mather on the title-page. The Cambridge edition of 1671 (for full title see Dr. Green's list) is also in the library, but without the title-page. Other editions in the collection of the American Antiquarian Society are the N. Y. edition of 1711, printed by William and Andrew Bradford (one of the very few volumes that have the imprint of both William and Andrew Bradford), Boston editions of 1680, 1731, 1749, 1757 and 1772, also the London edition of 1653. Thomas says this is one of the first books from the press of Green.

1656.

MDCLVI. | An | Almanack | For the Year of | Our Lord |
1656. | Being first after Leap-year, and | from the Creation
5588. | Whose vulgar notes are, | Golden Number. 4. Cycle
20

of the Sun. 13. Roman Indict. 9. The Epact. 14. | Dominicall
letter E. | Calculated for the Longitude of 315 | gr: and
42 gr: 30 min: of N. Lat: | and may Generally serve for |
the most part of | New England. | By T. S. Philomathemat:
|| Cambridg | Printed by Samuel Green. 1656. 16mo. pp.
(16).

Title-page, with an ornamental border, *verso*, About the
Eclipses, and "The use of the Almanack. MDCLVI. A Brief
Explication of the Most Observable Circles in the Heavens. 2 pp.
12 pp. March to February. Eight lines of poetry at the foot
of each page. MS. on title-page: "Belonging to Rev Mr [Josiah]
Flynt Ano 1756—who was then minister of Dorchester, New
England, A. D. 1756."

1657.

An | Almanack | For the Year of | Our Lord | 1657. | Being the
Second after Leap-year. | The Vūlgar Notes whereof are, |
Golden number 5. | Cycle of the Sun 14. | The Epact. 25. |
Dominicall Letter D. | Calculated for the Longitude of 315
| gr: and 42 gr: 30 min: of N. Lat: | and may Generally
serve for | the most part of | New-England. | By S. B.
Philomathemat: || Cambridg. | Printed by Samuel Green
1657. 16mo. pp. (8).

Title-page surrounded by a border representing full moon and
the moon in different quarters. *Verso*, "Aspice venturo latentur
ut omnia Seelo." 6 verses of poetry. Six pages have at bottom
the changes of the moon, and one page for month of February
has in addition four lines of poetry. Calendar for six months
missing.

A | Farewell Exhortation | To the Church and People | of Dor-
chester In | New-England, | But | not unusefull to any
others, that shall heedfully Read | and Improve the same, |
as | Containing Christian and serious Incitements, and |
persuasions to the Study and Practice of Seven principal |
Dutyes of great Importance for the Glory of God, and the
| Salvation of the Soul, and therefore needfull to be Seriously

| considered of all in these declining times, | By Richard
Mather Teacher to the | Church above mentioned, | [Two
lines from II. Pet. i. 15 and three lines from Phil. ii. 12.]
|| Printed by Samuel Green at Cambridge in | New-England
1657. Sm. 4to. pp. (4), 27.

Title-page, with an ornamental border, *verso* blank; 2 pp. "The Preface to the Reader"; 1-27, "To the Church and Inhabitants of Dorchester, etc."

The Society's copy lacks the title-page, two pages of preface and pages 26 and 27. The above title is from the copy in the John A. Lewis Collection in the Boston Public Library. On a fly-leaf at the beginning of the volume is the following, in the handwriting of Rev. Dr. Wm. Bentley:

"When Mr. Flint settled in Dorchester [*sic*] Gov. S. went into public life 1671 as a Magistrate, preached from 1659 to 1671. In 1676 as Agent in England, returned 1679, refused another app. in 1680-1. Was Chief Justice. at Boston, addressed S^r Edm Andros upon the surrender of the Government, was on the Council with Bradstreet and Dudley, and L. G. from New Charter till his Decease. In 1694 S^r W Phipps returned and Stoughton Comm in Chief. Earl Bellamont came in May, 1698, and being Gov. of N. Y., Mass. and N. H., he left Stoughton Commr in Chief in Mass. till his death.

"This exhortation is noticed by Thomas in his History of Printing, Vol. I., p. 254, W., 1810, as among the books printed by S. Green, 1657. Mather's (Richard) Farewell Exhortation to the Church and people at Dorchester in New-England. Printed at Cambridge. 4to. 28 pages.

"Mr. Harris in his account of Dorchester, Hist. Coll., V. IX., p. 175, informs that Gov. Stoughton never accepted the office of teacher, but gave his occasional assistance in preaching for some years and received compensation after 1651. Mr. Mather died in 1669 and Mr. Flint was ordained 1671. Gov. Stoughton went into the chair as L. Gov. with S^r W. Phipps 1692, and continued with Richard, Earl of Bellamont, till 1701. Was Harris well informed of the time that Gov. Stoughton was in Dorchester? He was there at the Election Sermon 1668, came about 1651 & it was 20 (?) years to the ord. of Mr. Flint in 1671, not 1681, and about 20 more till his promotion to the magistracy. This gives him 40 years. Mr. Flint was ord. 1671, not 1681, as he died in 1680. John Danford [*sic*] was ord. in 1652, and Mr. Bowman was ord. with him 1729 and him I knew."

1660.

The | Book of the General | LAWS AND LIBERTYES | Con-
 cerning the Inhabitants of the | Massachusets, collected out
 of the Records of | The General Court, for the several Years
 | Wherein they were made and | Established | And | Now
 Revised by the same Court, and disposed into an | Alphabeti-
 cal order, and published by the same | Authority in the
 General Court holden | at Boston, in May | 1649. | [Two
 lines from Rom. xiii. 2.] || Cambridge, | Printed according to
 the Order of the General Court. | 1660. 4to.

This is the same edition given in Dr. Green's list, page 10. The American Antiquarian Society's copy has on the title-page the autograph of "Edward Rawson, his booke," also that of Edward Denison, on fly-leaf that of Jno. Sprague 1783 and Wm. Stedman 1805, who presented the volume to the Society in 1814. Rawson's name appears twice on the title-page, also on a fly-leaf. In the same volume are the Laws and Orders, 1661-1664 inclusive, as given in Dr. Green's list. Also the Laws and Orders made in May, August and October, 1665, May and October, 1666, and April and October, 1668.

William Stedman, who presented this volume, was born at Cambridge in 1765, graduated at Harvard College 1784, married a daughter of William Ellery, one of the signers of the Declaration of Independence, member of Congress 1803-1810 for the Worcester District (Mass.), Clerk of the Courts of Worcester County 1810-1816. He was said in his day to have been the wit of the House of Representatives, and his friend and room-mate, Senator Tracy of Connecticut, had a similar reputation in the Senate.

In a note appended to this volume, written by Dr. Samuel F. Haven, he says: "This is supposed to be the oldest edition extant, a previous edition was printed in 1648[9?], but none of the copies are now known to be in existence."

1661.

The New | Testament | of Our | Lord and Saviour | Jesus Christ.
 | Translated into the | Indian Language, | And | Ordered to
 be Printed by the Commissioners of the United Colonies |
 in New-England, | At the Charge, and with the Consent of
 the | CORPORATION IN ENGLAND | For the Propagation of the
 Gospel amongst the Indians | in New-England. || Cambridge:
 | Printed by Samuel Green and Marmaduke Johnson. |
 MDCLXI.

Second title: Wusku | Wuttestamentum | Nul-Lordumun |
 Jesus Christ | Nuppoquohwussuaeneumun. | [Diamond-
 shaped figure of 32 pieces between two lines.] || Cambridge:
 | Printed by Samuel Green and Marmaduke Johnson. |
 MDCLXI. 4to.

Mark, chap. xi. v. 9, to Luke, chap. i. v. 16, inclusive, and
 the dedication to Charles II. are wanting. Following the New
 Testament there is in this volume the Psalms of David, "Wame
 | Ketohomae uketohomaongash | David." For full description
 see "Bibliographic Notes on Eliot's Indian Bible," by W. Eames.

1662.

Almanack for 1662, title-page wanting; 12 pp. March to
 February, MDCLXII.; 2 pp. "The primum mobile" and "New
 England Zodiack." "The Phaethontick." 16mo. pp. (14).

Propositions | Concerning The | Subject of Baptism | and | Con-
 sociation of Churches, | Collected and Confirmed out of the
 Word of God, | By A | Synod of Elders | And | Messengers
 of the Churches | in Massachusetts-Colony in New-England
 | Assembled at Boston, according to Appointment of the |
 Honoured General Court, | In the Year 1662. | At a
 General Court held at Boston in New- | England the 8th of
 October, 1662. | The Court having Read over this Result of
 the Synod, judge meet to | Commend the same unto the
 Consideration of all the Churches and | People of this Juris-
 diction, And for that end doe Order the Printing | thereof. |
 By the Court, Edward Rawson Secret'. || Cambridge: |
 Printed by S. G. for Hezekiah Usher at Boston in | New-
 England, 1662. Sm. 4to. pp. (16), 32.

Title-page, with an ornamental border, *verso* blank; 14 pp. "The Preface | to the | Christian Reader." | 1-32, "The Answer | of the Elders and Other | Messengers | of the Churches Assembled at Boston | in the Year 1662, | etc."

Dr. Green in his list, under date of 1662, gives this with a slightly different title and the number of pages as (14) (18). In the copy described by him, the Propositions, etc., is followed by "Anti-Synodalia," which is not in the copy belonging to the American Antiquarian Society. It is probable that the edition described by Dr. Green is the London edition which is in the library of the American Antiquarian Society and answers the description as given by him. There is another copy of the Boston edition in the library without title and several pages are missing. There is also an imperfect copy of the Cambridge edition, the title-page, ten pages of the preface and ten pages at the end wanting.

1663.

MDCLXIII. | An | Almanack | of | The Cœlestial Motions for the year of the | Christian Æra | 1663. | Being (in our Account) Bissextile, or Leap-year, | and from the Creation 5612. | Whose Vulgar Notes are | Golden Number 11. Cycle of the Sun 20. | Domin. Letters D. C. Roman Indict. 1. | Epact 1. Num. of Direct. 29. | Fitted to New-England Longitude 315 gr. | and Latitude 42 d. 30 m. | By Israel Chauncy. | [Greek word] | [Two lines Latin]. || Cambridge: | Printed by S. Green and M. Johnson. 1663. 16mo. pp. (16).

Title-page, with an ornamental border of acorn shaped figures with moons in the corners, *verso*, About the Eclipses; 12 pp. March to February; .1 p. "The Theory of Planetary Orbs"; 1 p. "The Natural Portents of Eclipses according to approved Authors," with a cut showing "The Position of the Heavens at the middle of the Eclipse of the Sun, August 22, 3 h. 12 m. 51 sec. Afternoon 1663."

Another Essay For The | Investigation | Of The Truth | In
 answer to two Questions Con | cerning I. The Subject of
 Baptism, | II. The Consecration of Churches. | By John
 Davenport, || Cambridge, Printed by S. Green, | and M.
 Johnson. | 1663. Sm. 4to. pp. (87). Two imperfect copies.

Title-page of better copy wanting. The above is taken from
 a manuscript copy on fly-leaf of the volume; 14 pp. An | Apolo-
 getical Preface to the | Reader. | [By Increase Mather]; 1-64,
 "Certain Positions | out of the | Holy Scriptures | Premised to
 the whole ensuing | Discourse"; 65-71, Considerations upon the
 Seven Propositions Concluded by the Synod sitting at Boston,
 June 10th, 1662, by the Reverend, Mr. Nicholas Street, Teacher
 of the Church of Christ at New-haven. "Mr. Davenport wrote
two Essays of which the *second* only was printed, hence the title
 Another Essay." [Brinley Catalogue.]

At bottom of last page "There is now in Press a small Treatise
 Entitled, a Discourse of the Last Judgement, on Matth. 25, 31
 to the end, &c. By Mr. Samuel Whiting, Pastor of the Church
 of Christ at Lynné; which will shortly be extant."

The | Holy Bible: | Containing The | Old Testament | And The
 New. | Translated into the | Indian Language, | And |
 Ordered to be Printed by the Commissioners of the United
 Colonies | in New-England, | At the Charge, and with the
 Consent of the | Corporation in England | For the Propaga-
 tion of the Gospel amongst the Indians | in New-England. ||
 Cambridge: | Printed by Samuel Green and Marmaduke
 Johnson. | MDCLXIII.

Mamusse | Wunnectupauatamwe | Up-Biblum God | Naneeswe
 | Nukkone Testament | Kah wonk Wusku Testament. | Ne
 quoshkinnumuk nashpe Wuttinneumoh Christ | noh Ascowe-
 sit | John Eliot. || Cambridge: Printeuop nashpe Samuel
 Green Kah Marmaduke Johnson | 1663.

The Indian title-page in fac-simile. The New Testament
 bound with the above is of the edition of 1661. At the bottom
 of last page of the Old Testament, "The property of Isaiah
 Thomas, of Boston and Worcester, Printer, 1791."

In this copy is a manuscript letter from Walter Folger, Jr., of Nantucket, dated Oct. 31, 1795, in which he speaks of making up one copy of the Bible from four others, and thinks there is only one chapter and twenty leaves missing. Attached to this letter is a MS. in the Indian language, of six lines, signed Benjamin Tarshamy, Nantucket, April 15, 1769. On the back of this: "This paper I found in a Bible that belonged to the within named Benjamin Tarshamy who was the last Indian Minister of the Gospel on Nantucket, whether it is of consequence or not I am not able to tell. W. F., Jr."

In the Report of the Council of the American Antiquarian Society in April, 1873, the writer gave a list of owners of copies of the Indian Bible of the editions of 1663 and 1685 that he was able after much inquiry to hear of at that time. Of the edition of 1663, 27 copies, and of that of 1685, 28 copies were mentioned.

This list has been largely increased by Wilberforce Eames of the Lenox Library in his "Bibliographic Notes on Eliot's Indian Bible," published in 1890, where he mentions 39 copies of the edition of 1663, and 55 of the edition of 1685.

1664.

MDCLXIV. | An | Almanack | OF | The Cœlestial Motions for
the Year of the | Christian Æra | 1664. | Being in our
Account first from Leap-year, | and from the Creation
5613. | Whose Vulgar Notes are | Golden Number 12.
Roman Indiction 2 | Cycle of the Sun 21. Epact 12. |
Dominical Letter B. Number of the Direction 16. | Fitted
to New-England Longitude 315 gr. | and Latitude 42 gr. 30
m. | By Israel Chauncy. | [Three lines Latin from Ovid;
three lines Latin from Isai. xl.] || Cambridge, | Printed by S.
Green and M. Johnson. . 1664. 16mo. pp. (14).

Title-page, with an ornamental border, *verso*, About the Eclipses; 12 pp. March to February. One leaf wanting.

A | Defence | of the | Answer and Arguments | of the | Synod
| met at Boston in the year 1662.

This is the same as given in Dr. Green's list, page 16. The Society's copy has on title-page, in handwriting of Richard Mather: "For the Rever^d Mr Shepard," also "Thomas Shepard's Booke ye gift of ye Rev^d Author [Mr. Richard] Mather, Teacher of the Church in Dorchester."

Also, autograph of Benj. Wadsworth, 1717. Marginal notes by Mr. Shepard, who has written at the beginning of each part of the work the names of the authors.

The Sincere Convert Cambridge Printed by S Green 1664. 12mo.
pp. 188.

The title-page is missing; 2 pp. "To the Reader," signed, W. Greenhill; one leaf supposed to be wanting; 2 pp. "An Introduction to the Work"; 1-184 text in this copy. This title is given on the authority of Dr. Haven's Ante-Revolutionary List. Thomas in his History of Printing gives this in the list of books printed by Green.

1665.

MDCLXV. | An | Almanack | OF | Cœlestial Motions for the
Year of the | Christian Epocha | 1665. | Being in our
Account second from Leap- | year, and from the Creation
5614. | Whose Vulgar Notes are | Golden Number 13 Cycle
of the Sun 22. | Roman Indiction 3 Epact 23. | Dominical
Letter A. Number of Direction 5. | Fitted for Longitude
315 gr. and 42 | gr. 30. min. of North Latitude. | By Alex.
Nowell, [Greek word.] | [Five lines from Gen. i. 17, 18.]
|| Cambridge Printed by Samuel Green. 1665. 16mo. pp.
(16).

Title-page, with an ornamental border, *verso*, Eclipses and tables of fixed stars; 12 pp. March to February; 1 p. "The Suns Prerogative Vindicated"; 1 p. Comets. On the fly-leaf is written: "The blasing star was seen in winter 1664 before I went to the New country in aprill 1665 three or fower months it was seene in the evening."

Several | LÁVVS and ORDERS | made at the | General Courts
 | in | May 3. August 1. & October 11. 1665. | Printed and
 Published by Order of the General Court held at Boston |
 the 11th of October, 1665. By Edward Rawson, Secr. pp. 4.

Laws made May 3, 1665, follow on same page, immediately
 after the title given above, last page is blank.

Manitowompac | Pomantamoonk: | Sampwshanau | Christian-
 oh. | Uttoh Woh an | Pomantog. | Wussikkitteahonat |
 God: | [Two lines from I. Tim. 4, 8 in the Indian language.]
 || Cambridge | Printed in the Year 1665. Sm. 8vo. pp. 400.

Title-page has ornamental border, *verso* blank; 3 pp. Table of
 Contents. pp. 3-397.

This is the first edition of Lewis Bayly's "Practice of
 Piety" (abridged), translated into the Indian language by
 John Eliot. A second edition was published in 1685. This
 copy was presented to the Antiquarian Society by Rev.
 Isaac Smith of Boston in 1815. At the beginning and end
 of the volume, four pages of psalms in the Indian language
 are bound in. In MS. on one of these pages "N. B.
 These waste leaves are part of version of the Psalms of
 David & in the Indian language, see same at the end of
 Eliot's Bible." A copy sold at the Brinley sale is in the
 library of Yale College, and that and the copy belonging
 to the American Antiquarian Society are supposed to be
 the only ones in the United States.

1666.

1666. | An | Almanack | or | Astronomical Calculations | Of the
 most remarkable Celestial Revo- | lutions &c. visible in our
 Horizon. | Together with the Scripture and Jewish | Names
 (wherein though we agree not with | their Terms, yet we
 follow their Order) | for the ensuing Year 1666. | Being in
 our Account third from Leap-year | and from the Creation
 5615. | Whose Vulgar Notes are | Golden Number 14. Roman
 Indict. 4 | Epact 4. Numb. of Direct. 25. | Cycle of the

Sun 23. | Dominical Letter G. | Calculated to N. E. Longit. 315 degr. | and Latit. 42 degr. 30 min. | By Josiah Flint [Greek word.] | [Two lines from Job xxvi. 13; two lines from Psal. xix. 1.] || Cambridge: | Printed Anno Dom. 1666. 16mo. pp. (12).

Title-page, with border, *verso*, The Eclipses; 10 pp. First month to twelvth month; 2 pp. "The Worlds Eternity is an Impossibility" and "A Short Discourse about 66," in verse, signed N. N.

Severall | LAVVS and ORDERS | made at the | General Court | Held at Boston, the 23^d of May, 1666. And on the | 11th of October following. | Printed and Published by Order of the General Court, the said 11th of | October, 1666. | By Edward Rawson Secr. 4to. pp. (4). Last page blank.

1667.

1667 | An | Almanack | For | The Year of our Lord | 1667. | Being in our account Bissextile, or Leap- | year: and from the Creation 5616, | Whose Vulgar Notes are, Golden Number 15. Roman Indiction 5. | Cycle of the Sun 24. Epact. 15. | Dominical Letters F.E. Numb. Direction 17. | Fitted for the Longitude 315 gr. | and 42 gr. 30 m. of North Lat. : | and may serve without sensible | errour for most part of N-England. | By Samuel Brakenbury Philomath. | [Four lines from Job xxxviii. 31, 32.] || Cambridge | Printed by Samuel Green 1667. 16mo. pp. (16).

Title-page, ornamental border of moons, *verso*, Eclipses, also "A word of advice to whom it may concern," 14 lines; "The beginning of the four quarters of the Year, by the Suns Ingress into the four Cardinal points," four lines; 12 pp. March to February; 1 p. "The use of the Almanack"; 1 p. "A Table of the Suns Altitude for every hour of the day, &c."

1668.

MDCLXVIII | An | Almanack | Of | The Coelestial Motions for the Year of | the Christian Epocha. | 1668. | Being in our

account first from | Leap-year, and from the Creation | 5617.
 | Whose Vulgar Notes are |
 Golden Number 16 } { Cycle of the Sun 25
 Roman Indiction 06 } { Epact 26
 Dominical Letter D } { Number of Direction 01
 Calculated for Longitude 315 gr. and Latitude | 42 gr. 50
 m. North. | By Joseph Dudley Astrophil. | [Two lines from
 Job xxxviii. 33. Two lines Latin.] || Cambridge: Printed by
 Samuel Green. | 1668. 16mo. pp. 16.

Title-page, with an ornamental border, *verso*, About the
 Eclipses for the year; 12 pp. March to February; 2 pp. "The
 beginning of the Year." At end of last page a diagram showing
 "The Position of the Heavens at the exact time of the Earth's
 ingress into the first puncture of Libra."

Several | LAVVS and ORDERS | Made at the | General Court
 | of | Election. | Held at Boston in | New-England | the 29th
 of April 1668. | Printed and Published by their Order. |
 Edward Rawson Sec. 4to. pp. 7. 2 blank pages. pp. 3.
 (12).

This is followed by:

Several | LAWS | and | ORDERS | Made at the | General
 Court, | Held at Boston in New-England, | October 14,
 1668. | Printed and Published by their Order. | Edward
 Rawson Sec. || Cambridge Printed in the Year, 1668.

Title-page, *verso* blank. pp. 9-18. Some pages missing.

Gods | Terrible Voice | In the | City | of | London | Wherein
 you have the Narration of the | Two late Dreadful Judge-
 ments of | Plague and Fire, | Inflicted by the Lord upon that
 City; | The former in the Year 1665. the latter in the Year
 1666. | By T. V. | To which is added, | The Generall Bill of
 Mortality, | Shewing the Number of Persons which died in
 every Parish of all | Diseases, and of the Plague, in the Year
 abovesaid. | [Two lines from Micah vi. 9.] || Cambridge:
 Printed by Marmaduke Johnson 1668. Sm. 4to. pp. (32).

Title-page, with heavy border, *verso* blank; 1 p. Introduction
 with ornamental head-piece; 4-32, text.

Wine | For' | Gospel Wantons : | Or, | Cautions | Against |
 Spirituall Drunkenness. | Being the brief Notes of a Sermon
 Preached at | Cambridge in New-England, upon a Day of
 Publick Fasting | and Prayer throughout the Colony, June
 25, 1645, | in reference to the sad estate of the Lords |
 People in England. | By that Reverend Servant of the Lord,
 | Mr Thomas Shepard deceased, | Sometimes the Pastor of
 the Church of Christ there. | [Three lines from Jer. vii. 12 ;
 two lines from Hosea iv. 4.] | Imprimatur, Charles Chauncy,
 John Sherman || Cambridge: Printed in the Year 1668. Sm.
 4to. pp. (15).

Title-page, *verso* blank; 3-15, "Wine for Gospel Wantons."
 Sabin says "Printed by Samuel Green or Marmaduke Johnson."

1669.

1669 | An | Almanack | Of | Cœlestiall Motions | For the Year
 of the Christian Æra, | 1669. | Being (in our Account)
 second after Leap- | year, and from the Creation | 5618. |
 The Vulgar Notes whereof are | Golden Number 17. Cycle
 of the Sun 26. | Roman Indiction 07. Epact 07. | Domini-
 call Letter C. Numb. of Direction 21. | Calculated for the
 Longitude of 315 gr. | and 42 gr. 30 m. North Latitude. |
 By J. B. Philomathemat. | [One line Latin.] || Cambridge. |
 Printed by S. G. and M. J. 1669. 16mo. pp. (16).

Title-page, with an ornamental border, *verso*, About the
 Eclipses; 12 pp. March to February; 2 pp. "A Chronological
 Table of some Memorable Occurances (acording to good infor-
 mation) which have happened in New-England." At bottom of
 last page, "Reader, In few weeks will come forth to publick
 view, the History of New-England, Entitled, New-Englands
 Memoriall or a Brief Relation of the most Remarkable Passages
 of the Providence of God manifested to the Planters of N. E.
 in America &c. By Nathaniel Morton."

New-England's | Memoriall: | or | A Brief Relation of the most
 Memorable and Remarkable | Passages of the Providence of
 God, manifested to the | Planters | of | New-England in

America; | With special Reference to the first Colony thereof,
 Called | New-Plimouth, | As also a nomination of divers of
 the most Eminent Instruments | deceased, both of Church
 and Common-wealth, improved in the | first beginning and
 after-progress of sundry of the respective | Jurisdictions in
 those Parts; in reference unto sundry | Exemplary Passages
 of their Lives, and | the time of their Death. | Published for
 the Use and Benefit of present and future Generations, |
 By Nathaniel Morton, Secretary to the Court for the Juris-
 diction of New-Plymouth. | . . . || Cambridge: Printed
 by S. G. and M. J., for John Vsher of Boston, 1669. 4to.
 pp. (215).

Title-page wanting; "To the Reader"; 1 leaf wanting; Dedi-
 cation, 4 pp. "To the Right Worshipful Thomas Prince Esq.,
 Governour of the Jurisdiction of New Plimouth, etc."; 4 pp.
 "To the Christian Reader"; .1-198, "New-England's Memo-
 rial"; 5 pp. "A Brief Chronological Table"; three pages want-
 ing. The above title is taken from Sabin's "Dictionary of
 Books Relating to America." Vol. XII., No. 51022.

The late J. Russell Bartlett says: "Concerning the extreme
 rarity of the first edition of this important work, it will be suffi-
 cient to remark, that we know of but three perfect copies in the
 United States, the last five leaves, 'A Brief Chronological
 Table,' are often wanting."

The | Indian Primer; | or | The way of training up of our |
 Indian Youth in the good | Knowledge of God, in the |
 Knowledge of the Scriptures | and in an ability to Reade. |
 Composed by J. E., | [Seven lines from II. Tim. iii. 14, 15.]
 || (In the Indian language) Cambridge, Printed 1669.

The Society's copy is quite imperfect, lacking the title-
 page and several pages of text. The above title is taken
 from a reprint by John Small, Librarian of the University
 of Edinburgh, 1877.

A True and Exact | Relation | of the Late | Prodigious Earth-
 quake & Eruption | of | Mount Ætna, | Or, Monte-Gibello;
 | As it came | In a Letter written to His Majesty from Naples

| By the Right Honourable | The Earl of Winchilsea, | His
Majesties late Ambassador at Constantinople, who in his |
Return from thence, Visiting Catania in the Island of | Sicily,
was an Ey-witness of that dreadful Spectacle. | Together
with a more particular Narrative of the | same, as it is Col-
lected out of several Relations | Sent from Catania. | Pub-
lished by Authority, || Cambridge: | Printed by S. G. and
M. J. 1669. 4to. pp. (19).

Title-page, *verso* blank. pp. 3-19. Last page has "A list of the most Considerable Towns and Places Ruin'd and Destroyed by the Dreadful Earthquake and Eruptions."

1670.

1670 | An | Almanack | Of | Cœlestial Motions | For the Year
of the Christian Æra, | 1670. | Being (in our Account) third
after Leap- | year, and from the Creation | 5619. | The
Vulgar Notes whereof are | Golden Number 18. Cycle of the
Sun 27. | Roman Indiction 08. Epact 18. | Dominical Letter
B. Numb of Direct. 13. | Calculated for the Longitude of
315 gr. | and 42 gr. 30 m. North Latitude. | By J. R.
[Greek word.] | [Two lines of Latin.] || Cambridge: |
Printed by S. G. and M. J. 1670. 16mo. pp. (16).

Title-page, with an ornamental border, *verso*, About the Eclipses for the year; 12 pp. March to February; 1 p. "The Country-Mans Apocrypha"; 1 p. "A Perpetual Calender, fitted for the Meridian of Babylon, where the Tope is Elevated 42 Dgr."

1671.

Almanack for 1671. Title-page wanting; 12 pp. March to February, at the bottom of each of the twelve pages of calendar are 8 lines of poetry; 2 pp. "A Brief Geographical Description of the World," and "a most plain and Easie Table, showing the true time of the Beginning, Continuance, and Years since the Reign of each King and Queen in England, since the Conquest, until this present year 1671." pp. (14).

1672.

An | EPHEMERIS | Of The | Cœlestial Motions for the Year
of the | Christian Epocha | 1672. | Where to are numbered
from |

The	{	Creation of the World	5621
		General Deluge	3965
		Constitution of the Julian Year	1716
		Passion and Death of Christ	639
		Corection of the Calender by Pope Gregory	90
		Planting of the Massachusets Colony	44
		Bissextile or Leapyear	01

The Vulgar Notes are | Golden Number 01 Roman Indiction
10 | Cycle of the Sun 01 Epact 11 | Dominical Letter F.
Numb. of Direct 17 | Calculated for the Longitude of 315 gr.
| and Elevation of the Pole Artick 42 gr. | and 30 m. and
may generally serve for | the most part of New-England. |
By Jeremiah Shepard. [Greek word.] | [Two lines Latin.] ||
Cambridge: | Printed by Samuel Green. 1672. 16mo. pp.
(16).

Title-page, with an ornamental border, *verso*, About the
Eclipses; 12 pp. March to February; 1 p. "The nature and
qualities of the 12 signes in the Zodiack"; 1 p. "A Table Con-
taining the Altitude of the five stars, mentioned in the Calender
(at the Bottome of every page) at every quarter of an hour, from
the Meridian," and "The use of this Table."

Peace | The End of the Perfect and Uprigh, [*sic*] | Demonstrated
and usefully Improved in a | Sermon, | Preached upon the
Occasion of the Death and Decease of that | Piously Affected,
and truly Religious Matron, | Mrs Anne Mason: | Sometime
Wife to Major Mason, who not long | after finished his
Course and is now at rest. | By Mr. James Fitch, Pastor of
the Church of Christ at | Norwich. | [One line from Prov. x.
7; one line from Psal. cxii. 6; four lines from Heb. vi. 11,
12.] || Cambridge: | Printed by Samuel Green. 1672.
Sm. 4to. pp. (2), 13.

Title-page, *verso*, "Christian Reader"; 1-13, text.

The Brinley Catalogue, No. 766, says: "I know of but *one other* copy — which is in Am. Antiquarian Society library." "Major Mason is of course *the* famous Major John, the commander in the Pequot War, whose daughter Priscilla was the wife of Mr. Fitch."

The Brinley copy, bound by Bedford, sold for \$40.

The | Spouse of Christ | Coming out of affliction, leaning upon Her | Beloved: | Or, A | Sermon | Preached by | Mr John Allin | The late Reverend Pastor to the Church of Christ at Dedham, | At the Administration of the Lords Supper, August 6, 1671. | And may be useful to any Church of Christ, or true | Believer in a state of affliction. | [Four lines from I. Sam. xxx. 6.] || Cambridge: Printed by Samuel Green: and are to be sold | by John Tappin of Boston. 1672. Sm. 4to. pp. (4), 11.

Title-page, *verso* blank; 2 pp. "To the Reader"; 1-11, Sermon. Then follows with continuous pagination:

The | Lord Jesus his Legacie of Peace, | To Arm his Disciples against Trouble and Fear: | Or, A | Sermon | Preached by | Mr. John Allin | The late Reverend Pastor of the Church of Christ in | Dedham, August 13, 1671. | Being the last that he Preached before his Death, | which was August 26, 1671. | [One line from Luke ii. 14.] || Cambridge, Printed in the year 1672. pp. 13-26.

1673.

1673 | An | Almanack | Of | Celestial Motions of the Year of the | Christian Æra. | 1673. | Being second after Leap-year and from | the Creation, | 5622. | The Vulgar Notes are | Prime 02, Cycle of the Sun 02 | Roman Indiction 11. Epact 22. | Dominical Letter E. | Numb. of Direction 09. | Calculated for the Longitude of 315. gr. | & North Latitude 42. gr. 30. m. | By N. H. | [Four lines Latin from Gen. i. 16.] || Cambridge: | Printed by Samuel Green. 1673. 16mo. pp. (16).

Title-page, with an ornamental border, *verso*, About the Eclipses, &c.; 12 pp. March to February; 2 pp. "A Continuance

of the Chronological Table of Memorable Occurrences happening in New England, which was affixt to the Almanack made for 1669 and ended at '67"; "1672 This year was gathered a general and liberal Contribution through ye whole Massachusetts Colony, for erecting of new buildings for ye Colledge at Cambridge, amounting to two or three thousand pounds, which is expected will receive considerable additions from the other two colonies, as also from other places"; "An Explanation of the Almanack."

1674.

The | Cry of Sodom | Enquired Into: | Upon Occasion of | The Arraignment and Condemnation | Of | BENJAMIN GOAD, | For his Prodigious Villany, | Together with | A Solemn Exhortation to Tremble at Gods Judgements, | and to Abandon Youthful Lusts. | By S. D[anforth]. | [Two lines from Isa. xxvi. 9; six lines from Psal. cxix. 118, 119, 120; two lines I. Pet. ii. 11.] || Cambridge: Printed by Marmaduke Johnson, 1674. 4to. pp. (4), 26.

Title-page, *verso* blank; 2 pp. "Christian Reader," signed John Sherman, Urian Oakes, Thomas Shepard; 1-26, "The Cry of Sodom etc.;" last page blank; on last leaf, autograph, "Samuel Checkley. His Booke 1674."

Souldiery Spiritualized, | Or | the Christian Souldier | Orderly, and Strenuously Engaged in the | Spiritual Warre, | And So fighting the good Fight: | Represented in a Sermon Preached at Boston in | New England on the Day of the Artil- | lery Election there, June 1, 1674. | By Joshua Moodey Pastor of the Church at | Portsmouth in New-England. | [One line from I. Tim. vi. 12; four lines II. Tim. ii. 3, 5. || Cambridge: | Printed by Samuel Green, 1674. 4to. pp. (2), (2), 47.

Title-page, with an ornamental border, *verso* blank; 2 pp. "To the much Honoured, the Artillery Company in Boston." signed "Your Servant in your Spiritual warfare Joshua Moodey"; 1-47, text; signature of Samuel Checkley on title-page.

1675.

1675 | An | Almanack | Of | Celestial motions for the Year of
the | Christian Æra, | 1675. | Being (in our Account) Leap-
Year, | and from the Creation 5624. | The Vulgar Notes
whereof are | Golden Number 4 Epact 14 | Cycle of the Sun
4, Roman Indict 13 | Dominic Letter C. Numb. Directio
14 | Calculated for the Longitude of 315 gr. | and 42 gr. 30
m. North Latitude. | By J. Foster. | [Two lines Latin from
Ovid.] || Cambridge. | Printed by Samuel Green 1675.
16mo. pp. (16).

Title-page, with an ornamental border, *verso*, Eclipses, with
cut representing total eclipse of the moon; 12 pp. March to Feb-
ruary; 2 pp. "A brief Description of the Cœlestial Orbs, accord-
ing to the Opinion of that Ancient Philosopher Pythagoras, and
of all the latter Astronomers."

The General | LAWS | and | LIBERTIES | Of The | Massa-
chusetts Colony | in | New-England, | Revised and Reprinted
| By Order of the General Court holden at Boston, | May
15th, 1672. | Edward Rawson, Secr. | [Two lines from Rom.
xiii. 2.] || Cambridge in New-England, | Printed by Samuel
Green, for John Usher of Boston, and to be sold by | Richard
Chiswel, at the Rose and Crown in St. Paul's Church-yard,
London, | 1675. 4to. pp. (2), 170, (27), (2).

Title-page, *verso* blank; 1-170, text; two pages missing;
blank page; 27 pp. "A Summary of the Laws foregoing Alpha-
betically | Digested" | ; blank page; 2 pp. List of books sold
by Richard Chiswel; last page blank.

Contents of this volume same as the edition of 1672. Copy
imperfect, two pages wanting and first leaf of the laws imperfect.

Among the books in Chiswel's list are Morton's *New-England
Memorial*, and John Davenport's *God's Call to his People, New
England Psalms*, duod. &c.

Several | Laws & Orders | Made at the | General Court | Holden
at Boston the twelvth of May, | 1675. | And Printed by their
Order, | Edward Rawson, Secr. 4to. pp. 17, (19), 21 and
blank page.

Several | Laws & Orders | Made at the Sessions of the | General
Court | Held at Boston the 13th of October 1675. As also at
the Sessions | of Court held at Boston the 3^d of November
1675. | And Printed by their Order, | Edward Rawson Secr.
pp. 25-28.

Laws & Ordinances | of Warre, | Pas'd by the General Court of
the Massachusets, | for the better Regulating their Forces
and | keeping their Souldiers to their Duty, and to | prevent
Prophaneness, that Iniquity may be | kept out of the Camp.
pp. 29-40. Also

Several | Laws & Orders | Made at the | General Court | Held at
Boston the 21st of February, 1675. pp. 41-43. Colonial
arms at top of page 41.

The Wicked mans Portion. | Or | A Sermon | (Preached at the
Lecture in Boston in New-England the | 18th day of the 1
Moneth 1674. when two men | were executed, who had mur-
thered | their Master.) | Wherein is shewed | That excesse
in wickedness doth bring | untimely Death. | By Increase
Mather, Teacher | of a Church of Christ. | [Two lines from
Prov. x. 27; three lines from Eph. vi. 2, 3, and one line in
Latin.] || Boston | Printed by John Foster. 1675. 4to.
pp. (4), 25.

Title-page, *verso* blank; 2 pp. "To the Reader," signed
"Thine in Christ—Increase Mather." Boston, N. E., 15 of 2
Moneth, 1675; 1-25, Sermon; at bottom of last page, "Tibi
Domine" and five lines of *errata*.

In this volume is the following memorandum in the handwrit-
ing of Samuel F. Haven, late Librarian of the Antiquarian
Society: "This pamphlet and another of Increase Mather's,
named below, are probably the first issues of the press in Boston,
'The Times of Men are in the hands of God, a sermon occa-
sioned by the blowing up of a vessel with the crew. By Increase
Mather. pp. 21. 4to. Boston. Printed by John Foster. 1675.'
S. F. H." Signature of John Dolbeare on title-page.

For full title and description of the last named see Dr. Green's
list, page 32.

1676.

1676 | An | Almanack | Of | Cœlestial Motions of the Sun and Planets, | with some of their principal Aspects. | For the Year of the Christian Æra, | 1676. | Being in our Account the first after Bis- | sextile or Leap-year and from the | Creation, 5625 | The Vulgar Notes of which are | Cycle of C or Golden numb. 5 Cycle of \odot 5. | Roman Indiction 14. Epact 25. | Dominical Letter A. for January & February G. Number of Direction 5. | Calculated for Longitude 315 gr. and 42 gr. 30 min. | of North Latitude. | By J. S[herman]. | [Four lines from Psal. xix. 1, 2.] || Cambridge Printed by S. Green 1676. 16mo. pp. (16).

Title-page, with an ornamental border, *verso*, Of Eclipses of the Sun and Moon; 12 pp. March to February; 2 pp. "A Monitory Advertisement to all who desire to approve themselves Serious and seeing," etc.

Cut of Colony Arms.

Several | Laws & Orders | Made at the | General Court, | Held at Boston for Election the 3d of | May 1676 | And Printed by their Order | Edward Rawson Secr. 4to. pp. 45-48. (Imperfect.)

1677.

1677. | An | Almanack | Of | Cœlestial Motions of the Sun and Planets, | with some of their principal Aspects | For the Year of the Christian Æra | 1677. | Being in our Account the second after | Leap-year and from the Creation, 5626. | The Vulgar Notes of which are | Cycle of C or Golden Numb 6, Cycle of \odot 6. | Roman Indiction 15. Epact 6. Dominical Letter G. Number of Direction 25. | For January & February F. | Calculated for Longitude 315. gr. and 42. gr. 30 min. | of North Latitude. | By J. S[herman]. | [Four lines from Psal. viii. 3, 4.] || Cambridge Printed by S. Green 1677. 16mo. pp. (16).

Title-page, *verso*, About the Eclipses; 12 pp. March to February; 2 pp. "A Brief Essay to promote a religious improvement of this preceding Calēnder."

Arms of the Colony.

Several | Laws & Orders | Made at the first Sessions of the | General Court | for Elections | Held at Boston in New England | May 23d. 1677. | Printed and Published by their Order, | By Edward Rawson Secr't. Sm. folio. pp. (49-55).

Arms of the Colony.

Several | Laws and Orders | Made at the second sessions of the | General Court | Held at Boston October 10th, 1677. | And published by Order thereof. | Edward Rawson Secr'. Sm. folio. pp. (57-59). (Slightly imperfect.)

1678.

1678. | An | Almanack | Of | Coelestial Motions for the Year of the | Christian Epocha | 1678. | Being (in our account) third after | Leap-year, and from the Creation | 5627. | The Vulgar Notes are | Golden numb. 7, Epact. 17. | Cycle of the Sun 7 Rom. Indict. 1. | Dominic Let. F. Num. direct. 10. | Calculated for the longitude of 315 gr. | and 42 gr. 30 min. north latitude. | J. F. || Printed by J. Foster, for John Usher of | Boston, 1678. 16mo. pp. (32).

Title-page, with an ornamental border, *verso* blank; 1 p. "The Dominion of Moon in Man's Body (according to Astronomers)"; a cut of the signs of the Zodiac; 12 lines; 24 pp. March to February; 1 p. "Direction for use of the Kalēdar"; 1 p. "Of the Eclipses of this year 1678"; 3 pp. "The course of the spring tides this year"; after *Finis* at bottom of last page, "The Full Moon in July is by mistake of a figure on a wrong day, and must be thus mēded. Full Moon 23 day 30 min. past 1, afternoon."

A Serious | Exhortation | To the | Present and Succeeding Generation | In | New-England | Earnestly Calling upon all to endeavour that the Lords Gracious | Presence may be continued with Posterity. | Being the substance of the Last

Sermons preached | By Mr. Eleazer Mather, late Pastor of
| the Church in Northampton in New-England. | The second
Edition | Five lines from Judg. ii. 10, 17; six lines from
Psal. lxxviii. 3, 4, 5.] || Boston | Printed by John Foster,
1678. Sm. 4to. pp. (4), 22.

Title-page, *verso* blank; 2 pp. "To the Reader." pp. 1-22.
If there were the same number of pages as in the first edition
(2-32) there are nine pages missing in this copy. The Antiqua-
rian Society has the first edition, Cambridge, 1671. See Dr.
Green's list for description.

Pray for the Rising Generation, | Or A | Sermon | Wherein
Godly Parents are Encou- | raged, to Pray and Believe | for
their Children. | Preached the third day of the fifth Month,
1678. | which Day was set apart by the Second Church in
| Boston in New-England, | humbly to seek unto God by
Fasting and Prayer, | for a Spirit of Converting Grace, to
be poured | out upon the Children and Rising Generation in
| New-England. | By Increase Mather, Teacher | of that
Church. | [Two lines from Deut. xxx. 6; two from II.
Sam. vii. 27; two from Isai. xxxii. 15; and two lines of
Latin.] || Cambridge: Printed by Samuel Green, and sold
by | Edmund Ranger in Boston. 1678. 16mo. pp. (4), 23.

Title-page, with an ornamental border, *verso* blank; 2 pp. "To
the Reader," signed, Increase Mather, Boston, August 22, 1678.
pp. 5-23. "Tibi Domine" at the end of page 23.

Dr. Green gives another edition in 1679, printed by John
Foster, which is also in the library of the American Antiquarian
Society.

Several | Poems | Compiled with great variety of Wit and |
Learning, full of Delight, | Wherein especially is contained
a compleat | Discourse, and Description of |

The Four	{	Elements
		Constitutions,
		Ages of Man,
		Seasons of the Year.

Together with an exact Epitome of | the three first Monarchyes

Viz. The { Assyrian,
Persian,
Grecian.

And beginning of the Romane Common-wealth | to the end of their last King: | With diverse other pleasant & serious Poems; | By a Gentlewoman in New-England. | The second Edition, Corrected by the Author, | and enlarged by an Addition of several other | Poems found amongst her Papers | after her Death. || Boston, Printed by John Foster, 1678. 24mo. pp. (14), 1-255.

Title-page, *verso* blank; 2 pp. "Kind Reader" &c.; 1 p. Poem by N. Ward; 3 pp. "To my dear Sister"; 1 p. "Upon the Author" &c.; 1 p. "In praise of the Author"; 1 p. "Upon the Author" &c.; 3 pp. "Upon Mrs. Anne Bradstreet" &c. (14) 1-255.

The "Gentlewoman in New-England" was Mrs. Anne Bradstreet. The American Antiquarian Society has the first edition, printed at London in 1650, with the title:

"The | Tenth Muse | Lately sprung up in America. | Or | Several Poems, compiled | with great variety of Wit | and Learning, full of delight," &c. "Printed at London for Stephen Bowtell at the signe of the Bible in Popes Head-Alley. 1650." Also, the third edition, printed in 1758.

1679.

A Call from Heaven | To the Present and Succeeding | Generations | Or a | Discourse | Wherin [*sic*] is shewed. | I. That the Children of Godly Parents are under | special Advantages and Encouragements to | seek the Lord. | II. The Exceeding danger of Apostasie . . . Delivered in a Sermon, preached in the Audi | ence of the general Assembly of the Massachu- | sets Colony, at Boston in New-England, | May 23, 1677, being the day of Election | there. | III. That

Young Men ought to Remember God | their Creator: | By
Increase Mather. || Boston: Printed by John Foster, 1679.
Sm. 8vo. pp. (8), 114.

Title-page, *verso* blank; 6 pp. "To the Reader"; errata at bottom of page 6; 1-32, "A Call to the Rising Generation." Then follows, 35-46, "A Discourse Concerning the Danger of Apostasy," &c.; 95-114, then a sermon from Eccles. xii. 1; "Tibi Domine" at bottom of last page. There is also an edition of 1685 in the Society's library, for full title of which see Dr. Green's list. The title-page for the edition of 1679 is missing, and the above was taken from Sabin's Dictionary, No. 46645.

The Necessity | Of | Reformation | With the Expedients sub-
servient | thereunto, asserted; | in Answer to two | Ques-
tions: | I. What are the Evils that have provoked the Lord
to bring his Judg- | ments on New-England? | II. What is
to be done that so those Evils, may be Reformed? | Agreed
upon by the | Elders and Messengers | of the Churches
assembled in the | Synod | at Boston in New-England, |
Sept. 10, 1679. | [Three lines from Mal. iii. 7; four lines
from Rev. ii. 4, 5.] || Boston. | Printed by John Foster;
In the Year, 1679. Sm. 4to. pp. (6), 16.

Title-page, *verso* blank; 4 pp. "To the Much Honoured General
Court of the Massachusetts Colony now sitting at Boston in New-
England." pp. 1-16, last page blank.

. 1680.

MDCLXXX. | An | Almanack | of | Cœlestial Motions for the
Year of the | Christian Æpocha, | 1680. || "Printed for, and
sold by Henry Phillips in the | West End of the Exchange
in Boston, 1680."

This is the same as given in Dr. Green's list, except the
imprint, which he gives as "Printed for John Usher of Boston."

A Proclamation for Fast, April 21, 1680^o. Broadside. Folio,
size 8 x 11 $\frac{3}{4}$ in.

Cut of the Colonial Arms at top of the page. At a | General Court | Held at Boston the 16th of March 1680 $\frac{1}{4}$. Speaks of "that fearful Sight and Sign from Heaven, which hath of late been taken notice of; . . . for that the Lord hath this last year manifested his holy displeasure against us, having by an unusual Flood, by the Blast, and by worms which his own own [*sic*] hand (who is able by the most contemptible of his creatures to stain our glory) hath sent among us, diminished the fruits of the earth." Also alludes to "Considerable losses at sea; and visited some amongst us by sudden and unexpected Deaths," &c. Signed, "By the Court, Edward Rawson Sec'r."

A | Confession | of | Faith | owned and consented unto by the | Elders and Messengers | of the Churches | Assembled at Boston in New-England, | May 12, 1680. | Being the second Session of that | Synod. | [One line Eph. iv. 5; two lines Col. ii. 5.] || Boston. | Printed by John Foster. 1680. 16mo. pp. (8), 65.

Title-page, with an ornamental border, *verso* blank; on page before the title, "At a General Court held at | held at [*sic*] Boston, May 19, | 1680," etc.; ten lines signed Edward Rawson Secr.; 4 pp. "A Preface"; 1-65, "A Confession of Faith."

A Copy of | The Church-Covenants | which have been used in the | Church of | Salem | Both formerly, and in their late Renewing of | their Covenant on the day of the publick Fast, | April 15, 1680. | As a Direction pointing to that Covenant of | Gods Grace in Christ made with his | Church and People in the holy Scripture. | [Two lines from Psal. l. 5; three lines from Heb. xii. 24, x. 29, xiii. 21; and six from Jer. xxx. 21, 22 and l. 4, 5.] || Boston. | Printed, at the desire and for the use of many in Salem, | for themselves and their Children, | by J. F.[oster] 1680. 16mo. pp. (10).

Title-page, *verso* blank. pp. 1-8. Has the autograph of Saml. Curwen, 1739, on page 1 and page 8, and of Jonathan Curwen on fly-leaf.

A | Platform | of | Church-Discipline | Gathered out of | The
 Word of God, | And Agreed upon by the | Elders and
 Messengers | of the Churches Assembled in the | Synod. |
 At Cambridge in N. E. | To be presented to the Churches &
 General Court | for their Consideration and Acceptance in |
 the Lord, the 8th Moneth, Anno. 1649. | [Nine lines from
 Psal. lxxxiv. 1, xxvi. 8, and xxvii. 4.] || Boston: Printed
 by John Foster, 1680. 16mo. pp. (2), (22), 64, (4).

Title-page, with an ornamental border, *verso* blank; 21 pp.
 "The Preface"; 1-64, text; 3 pp. Table of Contents; and
 blank page.

Returning unto God the Great Concernment | of a Covenant
 People. |

A sermon by Increase Mather. Same as in Dr. Green's list.

On the last page of this copy, in the handwriting of Thomas
 Prince, are the words: "I have ye 1st rough Draught of this
 covenant drawn by Mr. Increase Mather, in his own Handwriting.
 T. Prince."

WUSKU. | Wuttestamentum | Nul-lordumun | Jesus Christ. |
 Nuppoquohwussuaenenmun. || Cambridge, | Printed for the
 Right Honourable | Corporation in London, for the | propo-
 gation of the Gospel among the In- | dians in New-England.
 1680. (Two copies, one very imperfect.)

On this title-page is the inscription: "American Antiquarian
 Society from Col. James W. Sever, Dec. 4, 1858." At the end
 the Psalms of David. This is the New Testament in the Indian
 language and is bound up with the Old Testament of 1685. In
 MS. on title-page, "2^d Edition."

1681.

Heavens Alarm to the World. | Or | A Sermon | Wherein is
 shewed, | That fearful Sights and Signs in Heaven | are the
 Presages of Great Ca- | lamities at hand. | By Increase
 Mather: Teacher of a Church | in Boston in New England.

| [Two lines from Jer. vi. 17; four lines from Joel ii. 30, 31; three lines from Rev. viii. 10, and two lines from Rev. xi. 14.] || Boston: Printed by John Foster, 1681. pp. (5), (1), 17.

Title-page, *verso* blank; 3 pp. "To the Reader," signed, "Increase Mather, Boston, N. E., 12 Moneth, Vulgo Feby 16, 1680"; blank page; 1-17, Sermon; "Tibi Domine" at bottom of last page.

Dr. Green describes a second edition in 1682.

Brinley Catalogue says of the first edition: "Thomas had seen no book printed by John Foster after 1680 (Hist. of Printing, I. 276). Foster died Sept. 9th, 1681. This was probably his last work."

1682.

Covenant-Keeping | The Way to | Blessedness, | Or | A brief Discourse wherein is shewn the | Connexion which there is between the | Promise, on God's Part; | and Duty, on Our Part, | in the Covenant of Grace: | As it was Delivered in several Sermons, | Preached in Order to Solemn Renewing of | Covenant. | By *Samuel Willard* Teacher | of a Church in Boston in New-England. | [Seven lines from Deut. vii. 9, 10.] || Boston in New-England, | Printed by James Glen for Samuel Sewall, 1682. 16mo. pp. (12), 127, (1).

Title-page, *verso* blank; 9 pp. "To the Reader," signed "Increase Mather, Boston, N. England Novemb 15, 1682"; blank page; 1-127, "Covenant-Keeping the way to Blessedness"; 1 p. "The Printer, to the Reader." Followed by:

The | Necessity | of | Sincerity, | in renewing | Covenant: | Opened and Urged in a | Sermon Preached to the Third gathered Church in Boston New-England; | June, 29, 1680. On the Day wherein they | Solemnly renewed Covenant. | By *Samuel Willard* Teacher | of that Church. | [Two lines from Psal. cxix. 8; two lines from Lam. iii. 41.] || Boston in New-England, | Printed by James Glen, for Samuel Sewall 1682. pp. (2), 131-150, (6).

Title-page, *verso* blank; pp. 131-150; two blank pages; 6 pp. "June 29 1680 The Church Renewed Covenant as followeth"; at bottom of last page, "Soli Deo Gloria."

Practical Truths | Tending to Promote the | Power of Godliness :
 | Wherein | Several Important Duties, are | Urged, and
 the Evil of Divers com | mon Sins is Evinced. | Delivered in
 Sundry | Sermons. | By Increase Mather, | Teacher of a
 Church at Boston in | New-England. | [Two lines from John
 xiii. 17; two lines from Phil. iii. 1; seven lines from II.
 Pet. i. 13, 15.] || Boston in New-England | Printed by Samuel
 Green upon Assign | ment of Samuel Sewall. | 1682. 16mo.
 pp. (10), (2), 220.

Title-page, with an ornamental border, *verso* blank; 2 pp. "The Contents"; 6 pp. "To the Second Church and Congregation at Boston in New-England," signed "Your loving (though unworthy) Teacher, Increase Mather. Boston in New-England, 19 day of 5 Moneth (vulgo) July 1682"; blank page; 1 p. Advertisement and *Errata*; blank page; 1-220, "The Godly Man is a Praying Man," etc.; "Tibi Domine" at end of last page.

A | Seasonable Discourse | Wherein | Sincerity & Delight | in
 the Service of God | is earnestly pressed upon | Professors of
 Religion. | Delivered on a Publick Fast, at Cambridge in |
 New-England, | By the Reverend, and Learned Urian Oakes,
 | Late Pastor of the Church there and Praesident of | Har-
 vard Colledge. | [Five lines from Zech. i. 5, 6; three lines
 from Rev. xiv. 13. || Cambridge, | Printed by Samuel Green
 1682. Sm. 4to. pp. (6), 23.

Title-page, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather, Boston, 2, 19, 1682"; pp. 1-23; *Errata* at bottom of last page.

1683.

Sion in Distress | Or The | Groans | Of The | Protestant |
 Church. | [Four lines from Lam. i. 12, 17, 20; two lines
 Latin.] | The Third Edition || Boston in New England, |
 Printed by S. G. for Samuel Philips at the | West End of
 the Town-House. 1683. 16mo. pp. (8), 128.

Title-page, with an ornamental border, *verso* blank; 3 pp. "To the Reader," signed "Your Souls well wisher"; 1 p. "To his Friend the Author On the First Impression"; 2 pp. "To my Friend the Author upon His Revived Poem"; 1-128, "Sion in Distress," &c.; at top of third page in MS., "J. W. at S. C. Auction 23^d Aug. 1797."

1684.

The Child's | Portion: | Or the unseen | Glory | Of the Children of God, Asserted, and | proved: Together with several other | Sermons | Occasionally Preached, and now published. | By Samuel Willard Teacher of a Church in | Boston, New-England. | [Five lines from Psal. xlii. 11.] || Boston, in New-England, | Printed by Samuel Green, and are to be sold | by Samuel Phillips, at the West end of the | Town-house, 1684. 16mo. pp. (8), 227.

Title-page, border, two lines, *verso* blank; 4 pp. "Christian Reader," signed "By your Servant in and for Christ, S. W." pp. 1-144. The Child's Portion. This is followed by:

The Righteous Man's | Death | A Presage of evil approaching: | A Sermon | Occasioned by the Death of | Major Thomas Savage Esq; | Preached, Febr. 19, 1681. | By Samuel Willard Teacher of a Church | in Boston, N. E. | [Two lines from Isa. lvii. 1.] || Boston in New-England, | Printed by Samuel Green, 1684. pp. (162).

Title-page, *verso* blank; pp. 145-162, followed by: 163-197, "The only sure way to prevent threatened Calamity: As it was delivered in a Sermon, Preached at the Court of Elecion, May, 24, 1682"; last page blank. Followed by: 199-227, "All Plots against God and his People Detected and Defeated, as it was delivered in a Sermon at a Fast Kept by the first gathered Church in Boston, Jan. 25, 1682."

1685.

The New-England | Almanack | For | The Year of our Lord 1686. | And of the World 5635. | Since the planting of Massachusetts | Colony in New-England 58 | Since the

found. of Harv. Coll. 44. | Whereof the Golden Number,
Epact and Cycle of the Sun | are 15. and the Dominicall
Letters C. B. Being in | our Account the third from Leap
Year. | [Fourteen lines, Contents of the Almanack.] | By
S. D. Philomath. | [Two lines from Job xxxviii. 33; two
lines from Psal. xc. 12.] || Cambridge. | Printed by Samuel
Green, sen. Printer to Harvard | Colledge in New-England.
A. D. 1685. 16mo. pp. (17).

Title-page, *verso*; 2 pp. "Ad Librum"; 12 pp. March to
February; at bottom of last page, "Since the Impression for
February, wee hear of the deplorable decease of the R^d & Aged
Mr Thomas Cobbet Minister at Ipswich and of the R^d Mr
Nathaniel Chauncy Minister at Hatfield"; 1 p. Eclipses. While
this almanack is for 1686 the imprint is 1685.

The | Church | Of | Rome | Evidently Proved | Heretick, | By
Peter Berault, Dr. | Who abjured all the Errors of the |
said Church in London at the | Savoy upon the 2^d day of |
April 1671. | [One line Latin from Iraneus Lib. 5, Cap. 17.]
|| Boston, | Printed by S. Green for James Cowse: | 1685.
16mo. pp. (5), 53.

Title-page, *verso* blank; 3 pp. Dedication, "To the Right
Reverend Lord, Henry, Bishop of London, Dean of His Majesties
Chappel, and one of His most Honourable Privy Council"; 1-53,
"The Roman Church Evidently proved Heretick."

Mamusse | Wunneetupanatamwe | Up-Biblum God | Naneeswe |
Nukkone Testament | KahWonk | WUSKU Testament. |
Ne. quoshkinnumuk nashpe Wuttinneunoh Christ | noh
ascowesit | John Eliot, | Nahohtœu ontchetœ Printeu-
œmuk, || Cambridge | Printeuoop nashpe Samuel Green.
MDCLXXXV.

Title-page, with an ornamental border, *verso* blank, preceded
by the dedication to the Honourable Robert Boyle, Esq., Gov-
ernour, &c., which is believed to be in fac-simile. The Old
Testament is followed by the New Testament of the edition of
1680. For full description see Wilberforce Eames's "Biblio-
graphic Notes on Eliot's Indian Bible."

The Protestant T[utor] | For | Childr[en.] | The Doner thereof
[. . .] | Health and Persev [. . .] | the Gospel in Jesus
Christ, | To which is added Verses made by Mr. John
Rogers a Martyr in Queen Maries Reign. | [Five lines from
I. Kings xviii. 21.] || Boston in New England, Printed by
Samuel Green, and are to be Sold by John Griffin | in
Boston 16[8]5. 32mo. pp. (19).

Very imperfect, every page more or less mutilated. Sabin calls it the only known copy. On fly-leaf in MS.: "William Giddens his Booke, God give him grace therein to look, that he may run that blessed race that heaven may be his dwelling place. Ano domyny." The name of Joseph Ayers, 1722, is on back of page 20, also on last page.

1686.

A Brief | Discourse | of | Justification | Wherein | This Doctrine
is plainly laid down ac- | cording to the Scriptures; | As it
was Delivered in several Ser- | mons on this Subject. | By
Samuel Willard, Teacher of a Church | in Boston. | [Five
lines from Phil. iii. 9; six lines Latin.] || Boston, Printed by
S. G. for Samuel Phillips | at the West end of the Town
house, [1686]. Sm. 8vo. pp. (5), 168.

Title-page, *verso* blank; 3 pp. "To the Reader," signed S. Willard; blank page; 1-168, text.

The title-page is slightly imperfect, a portion of the above from Sibley's Harvard Graduates, Vol. II., p. 28.

The | Call of the Gospel | Applyed | Unto All Men in general, |
and | unto a Condemned Malefactor in particular. | In | A
Sermon | Preached on the 7th d of the 1st m. 1686. | At the
Request, and in the Hearing of a man | under a just Sen-
tence of Death for the hor | rid Sin of Murder. | By Cotton
Mather. | Pastor to a Church at Boston in N. E. | [Three
lines from Psal. lxxxix. 1; two lines Latin.] || Printed at
Boston, by R. P. Anno Supradict. pp. (2), 54, (1).

Title-page, *verso*; 1 p. "To the Reader," signed Cotton Mather; 1-54, "The Call of the Gospel," &c.; blank page. In same volume, with continuous pagination:

An | Exhortation | To a Condemned | Malefactor | Delivered
 March 7 168 $\frac{5}{8}$ | By Joshua Moodey, Preacher | of the Gospel
 at Boston in N. England. | [Four lines from Ezek. xxxiii. 9 ;
 three lines from Josh. vii. 19 ; six lines from Isai. lv. 6, 7.]
 || Printed at Boston in N. England. Anno prædict. 16mo.
 pp. (2), (2), 34.

Title-page, *verso* blank ; 2 pp. "To the Reader," signed Joshua
 Moody. pp. 61-94.

Our Dying Saviour's | Legacy of Peace. | To His Disciples in a
 troublesome | World, from John xiv. 27 | My Peace I give
 unto you, &c. | Also a | Discourse | On the Two WITNESSES :
 | Shewing that it is the Duty of all Christians | to be Wit-
 nesses unto Christ, from Rev. xi. 3. | I will give to my two
 Witnesses, &c : | Unto which is added, | Some Help to Self-
 Examination. | By John Higginson Pastor of the Church in
 | Salem. | [Four lines from II. Pet. i. 14, 15.] || Boston,
 Printed by Samuel Green for John | Usher near the Town-
 House, 1686. 16mo. pp. (13), (1), 205, (1).

Title-page, *verso* blank ; 7 pp. "To the Church and People of
 God at Salem ; also at Guilford and Say Brook : Grace unto
 you, and Peace from God our Father, and from the Lord Jesus
 Christ," signed John Higginson, Salem, August 6, 1686 ; blank
 page ; 3 pp. "Christian Reader," signed "Of him who is a Well-
 wisher to Israels Peace, Samuel Willard" ; blank page ; 1-205,
 text ; blank page ; 1 p. Advertisement between ornamental
 lines, "There is now ready for the Press, and will shortly be
 Printed a small Treatise about Justification, by the Reverend Mr.
 Samuel Willard, Teacher at the South Church in Boston."

The Greatest | Sinners | Exhorted and Encouraged | To Come to
 Christ, and that | Now | Without Delaying. | Also, The Ex-
 ceeding Danger of men's De- | ferring their Repentance. |
 Together with a Discourse about The Day | of Judgement.
 And on several | other Subjects. | By Increase Mather. |
 Teacher of a Church at Boston in New-England. | [Three
 lines from Eccles. xii. 13 ; three lines from Acts xx. 21.] ||
 Boston in N. E. Printed by R. P. for Joseph | Brunning at
 his Shop near the Exchange. 1686. pp. (6), 146, (2),
 (2), (1).

Title-page, *verso* blank; 4 pp. "To the Reader," signed Increase Mather, Boston in N. E. Feby. 24 168 $\frac{5}{8}$; 1-146, Sermons; 1 p. "The Contents," and blank page; 1 p. *Errata* 11 lines; blank page. On last page, "Books printed for, and sold by Joseph Brunning at his Shop at the Corner of Prison Lane next the Exchange." Five titles, one of which is "An Arrow against Profane and Promiscuous Dancing, Drawn out of the Quiver of the Scriptures by the Ministers of Boston."

A | Sermon | Occasioned by the Execution | of a Man found Guilty of | Murder: | Preached at Boston in New-England, March 11th | 168 $\frac{5}{8}$. | [*sic*] (Together with the Confession, Last Expressions | and Solemn Warning of that Murderer, to all | Persons; Especially to *Young Men*, to beware | of those Sins which brought him to his Mise | rable End.) | By Increase Mather, Teacher of a | Church of Christ. | [Four lines from Deut. xix. 20, 21; two lines from Prov. xxviii. 17.] || Boston Printed by Joseph Brunning Book | seller, & are to be sold at his Shop cor | ner of the Prison Lane, next the Town-House | Anno 1686. pp. (4), 44.

Title-page, *verso* blank; 2 pp. "To the Reader," signed Increase Mather, March 26, 1686; at top of page 1 five lines from Numb. xxxv. 16; 1-44, Sermon; *Errata* four lines on last page. The Society has also the London edition of 1691.

1687.

A Sermon | Occasioned by the Execution of | A man found Guilty of | Murder | Preached at Boston in N. E. March 11th 168 $\frac{5}{8}$ | (Together with the *Confession*, Last *Expressions*, | & Solemn *Warning* of that Murderer to all per- | sons; especially to *Young men*, to beware of those | Sins which brought him to his *miserable* End.) | By Increase Mather, Teacher of | Church of Christ. | The Second Edition. | [Five lines Deut. xix. 20, 21; two lines from Prov. xxviii. 17.] || Boston, Printed by R. P. Sold by J. Brunning | Book-seller, at his Shop at the Corner of the | Prison-Lane next the Exchange. Anno. 1687. 16mo. pp. (4), 36.

Title-page, *verso* blank; 2 pp. "To the Reader"; 1-36, Sermon. Followed by:

The | Call of the Gospel, | Applied | Unto All Men in General,
and | Unto a Condemned Malefactor in particular, | In a
Sermon, Preached on the 7th | Day of March, 1686. | At the
Request, and in the Hearing of a man under | a just sentence
of Death for the horrid Sin of | Murder. | By Cotton Mather.
| Pastor of a Church at Boston in N. E. | The Second
Edition. | [Three lines from Psal. lxxxix. 1; two lines
Latin.] || Printed at Boston by Richard Pierce, 1687. pp.
(46.)

Title-page, *verso*; 1 p. "To the Reader," signed Cotton Mather; 39-82, "The Call of the Gospel." Followed by:

"An | Exhortation | To a Condemned | Malefactor | Delivered
March the 7th 1686. | By Joshua Moody, Preacher of | the
Gospel at Boston in New England. | [Three lines Ezek.
xxxiii. 9; three lines Josh. vii. 19, and six lines Isa. lv. 6,
7.] || Printed at Boston, by R. P. Anno. 1687." pp. 43.

Title-page, *verso*, "To the Reader." pp. 85-124.

The | Safety of Appearing at the | Day of | Judgement, | In the
Righteousness of Christ: | Opened and Applied. | By
Solomon Stoddard, Pastor to the | Church of North-Hamp-
ton in New- | England. | [Nine lines from Phil. iii. 8, 9.] ||
Boston, Printed by Samuel Green, for | Samuel Phillips.
1687. 16mo. pp. (2), (5), (1), 351, (2).

Title-page, *verso* blank; 5 pp. "To the Church of Christ in North-Hampton"; blank page; ornamental head-piece; 1-351, "The Safety of Appearing in the Righteousness of Christ"; blank page; 2 pp. at the end "Books to be sold by Samuel Phillips at the West end of the Town House in Boston."

1688.

Articles | Agreed upon by the | Archbishops and Bishops | of
both Provinces, and the whole | Clergy | In the Convocation
holden at London | In the Year MDLXII. | For the avoiding
of Diversities of Opinions. and for the | Stablishing of Con-
sent touching True Religion. [Large cut of Coat of Arms of
Great Britain] || Printed in the year MDCLXXXVIII. 4to.
pp. (2), 14.

Title-page, *verso* blank; 1-14, ornamental head-piece, "Articles of Religion." Place of publication not given, but in MS. at bottom of title-page, "At Boston N. E. by Richard Pierce." Sabin in his list also gives it as printed at Boston.

An | Exposition | On the | Church-Catechism : | Or the | Practice
| of | Divine Love. | Composed | For the Diocese of Bath &
Wells. | London. | Printed for Charles Brome, at the West-
end of St. Paul's, | and William Clarke in Winchester 1685.
|| Boston in New-England, | Reprinted by Richard Pierce
Anno Domini | MDCLXXXVIII. 4to. pp. (2), (4),
120, (1).

Title-page, *verso* blank; 3 pp. "Epistle Dedicatory"; blank page; 1-104, "An Exposition on the Church Catechism"; 105-120, Direction for Prayer taken out of the Church Catechism; 1 p. *Errata*.

1689.

Small Offers | Towards the Service of the Tabernacle | in the
Wilderness. | Four Discourses, accommodated unto the
Designs of | Practical | Godliness. | The First, Concerning
the Methods wherein men | ought to Engage both Them-
selves and their | Houses in the service of God. | The Second,
Concerning the Right and Best waies | of Redceming Time
in the World. | The Third, Concerning the *Carriage* which
we | should have under Trials used by God upon us. | The
Fourth, Concerning the End which in | our Desires of Life,
we should propound unto ourselves. | Preached partly at
Boston, partly at Charleston. | By Cotton Mather. | Pastor
of a Church in Boston. | Published by a Gentleman lately
Restored from threat- | ning sickness; as an humble essay
to Serve | the interest of Religion, in Gratitude unto God |
for his Recovery. || Printed by R. Pierce, Sold by Jos.
Brunning at his | Shop near the Exchange in Boston.
MDCLXXXIX. 16mo. pp. (2), (6), 128.

Title-page, *verso*, *Errata* four lines; 6 pp. "The Epistle Dedicatory to John Phillips, Esq."; 1-128, "The Good Man's Resolution." Imperfect, pages 23 and 24, 45 and 46 wanting.

Sampwutteahae | Quinnuppekompauaenin. | Wahuwômookoggus-
 semesuog Sampwutteahâe | Wunnamptamwaenuog, | Mache
 wussukhûmun ut English-Mâne Unnontowaonk nashpe |
 Né muttâe-wunnegeñe Wuttinneumoh Christ | Noh
 asowesit | Thomas Shepard | Quinuuppenumun en Indiane
 Unnontowaonganit nashpe. | Ne Quttianatamwe wuttinneu-
 moh Christ | Noh assowesit | John Eliot. | Kah nawhutche
 ut aiyeuongash oggussemese ontcheteaanu | Nashpe |
 Grindal Rawson. | [Three lines from Matt. xxiv. 14; three
 lines from Rom. x. 14, 15, and two lines from Matt. xxviii.
 19, in the Indian language.] || Cambridge. | Printed by
 Samuel Green, in the Year 1689. Sm. 8vo. pp. (2), (2),
 161.

Title-page, *verso* blank; 2nd leaf on *recto* (Introduction); 2
 pp. "Anakausuogane Petutteakonk"; 1-161, text. In MS. on
 fly-leaf, "Mr. Mayhew tells me, this is Mr Shepards 'Sincere Con-
 vert,' and the Tract at the end is Mr Cotton's 'Milk for Babes.'
 Thos. Prince." See under date 1691 for description of the last
 named. The volume was presented to the Antiquarian Society
 by Capt. Joseph Ingersol, March, 1805. J. Hammond Trum-
 bull in his "Indian Missions in New England," says, "This is
 the last of Eliot's translations which was printed in his life-time."

Water-Baptism | Plainly proved by | SCRIPTURE | to be A |
 Gospel Precept. | By Pardon Tillinghast, a servant of |
 Jesus Christ. || Printed in the Year 1689. pp. (2), 17.

Title-page, *verso* blank. pp. 1-17. No place given, but in
 MS. on title-page is added, "Boston N. E."

Work upon the Ark. | Meditations upon the | Ark | As a Type of
 the Church; | Delivered in a | Sermon | at Boston, | And
 now Dedicated unto the service of All, | but especially of
 those whose Concerns Lye in | Ships. | By Cotton Mather.
 | [Two lines Latin; one line Greek; two lines Latin.] ||
 Boston | Printed by Samuel Green and Sold | by Joseph
 Browning at the Corner of | the Prison Lane. 1689. 16mo.
 pp. (2), (8), 44.

Title-page, *verso*, ten lines Latin; 8 pp. Introduction; 1-44,
 "Work upon the Ark." Imperfect, some pages missing.

1690.

Echantillon. | De la Doctrine que les Jésuites enseignent |
 aus Sauvages du Nouveau Monde, pour les convertir tirée
 de | leurs propres Manuscrits trouvés ces Jours passés
 en Albanie | Proche de Nieuyorke. | Examiné | Par
 Ezechiel Carré cy devant Ministre de la Rochechalais en |
 France, à présent Ministre de l'Eglise Française de Boston
 en | la Nouvelle Angleterre. | Eprouvés les Esprits S'ils sont
 de Dieu. | 1 Jean. 4. 1. || Imprimé à Boston par Samuel
 Green. 1690. 4to. pp. (2), (6), 11, (1).

Title-page, *verso* has book-plate of Isaiah Thomas; 3 pp.
 Preface du Docte et Reverend Ministre | Monsieur Cotton Mather
 pour Servir d'aprobation au pré | sent écrit. | ; 2 pp. A Messieurs.
 Messieurs Les Anciens de L'Eglise Française de Boston, |
 [signed] "A Boston ce 12 May, 1690. Carré Ministre"; blank
 page; 1-11, "Enchantillon"; last page advertisement.

Holwell's | Predictions: | of Many Remarkable things, which may
 | Probably Come to Pase, from the Year | 1689. Untill the
 Year 1700. | Written 1682 || Cambridge, Printed by S. G.
 for Benjamin Harris, at | the London Coffee-House at
 Boston. 1690. 16mo. pp. (14).

Title, top of page one, then follows, "Of the Astrological
 Judgement of the Year 1689" and each year to 1699 inclusive.
 pp. 1-14.

A | Refutation | of | Three Opposers of Truth, | By plain Evi-
 dence of the holy Scripture, | Viz. | 1. Of Pardon Tillinghast
 who pleadeth for Water Baptism, | its being a Gospel-Precept,
 and opposeth Christ within, as a false | Christ. To which is
 added, something concerning the Supper, &c | II. Of B.
 Keech, in his Book called, A Tutor for Children, | where he
 disputeth against the Sufficiency of the Light within, in |
 order to Salvation; and calleth Christ in the heart, a false
 Christ | in the secret Chamber. | III. Of Cotton Mather, who
 in his Appendix to his Book, | called, Memorable Providences,
 relating to Witchcrafts, &c doth so | weakly defend his

Father Increase Mather from being justly charge- | able with
 abusing the honest People called Quakers, that he doth | the
 more lay open his Fathers Nakedness; and beside the
 Abuses | and Injuries that his Father had cast upon that
 People, C Mather, the Son, | addeth new Abuses of his own.
 | And a few Words of a Letter to John Cotton, called a
 Minister | at Plymouth in New England. | By George Keith.
 | [Two lines from Zephaniah iii. 4.] || Philadelphia, Printed
 and Sold by William Bradford, Anno 1690. Sq. 8vo. pp.
 (2), 73.

Title-page, *verso* blank; 1-72, "Water Baptism No Gospel
 Precept," &c.; p. 73, "Here follow a few words of a Letter to
 John Cotton, called a Minister at Plymouth in New-England,"
 signed "G. K."

1691.

Tulley. 1691. | An | Almanack | For the Year of our Lord, |
 MDCXCI. | Being Third after Leap-Year; and | From the
 Creation | 5640 | The Vulgar notes of which are |
 Golden Numb 1 } { Cicle of the Sun 20
 The Epact 11 } { Domin Letter U
 Calculated for, and fitted to the Meridian of | Boston in New
 England where the North | Pole is Elevated 42 gr 30 min. |
 By John Tulley. || Cambridge. | Printed by Samuel Green,
 and B. Green. | And are to be Sold, by Nicholas Buttolph, at
 Gutterridg's Coffee-House in Boston. 1691. 16mo: pp. (16).

Title-page, with an ornamental border, *verso*, "Of the Eclipses
 of the Sun and Moon"; 12 pp. January to December; 2 pp.
 Prognostickes or Presages of the Weather by the Sun, Moon &
 Stars; at bottom of last page, "A Table of Expense."

The Danger of Taking God's Name | in | Vain, | As it was
 Delivered in a | Sermon. | By Samuel Willard, Teacher of a
 Church | in Boston. | [Three lines from Mal. i. 14; three
 lines from Levit. xix. 12.] || Boston, Printed by Benjamin
 Harris, and | John Allen, at the London Coffee-House |
 1691. 16mo. pp. (2), 30.

Title-page, *verso* blank. pp. 1-30.

Nashauanittue Meninnunk | Wutch | Mukkiesog, | Wussesè-
 mumun wutch Sogkoddunganash | Nanceswe Testamentsash ;
 | Wutch | Ukkesitchippøongano. Ukketeahogkounooh : |
 Negonáe wussukhùmun ut Englishmánnè Unnon- | toowaon-
 ganit, nashpe ne ánuè, wunnegende | Nohtompeantog. |
 Noh ascowèsit | John Cotton. | Kah yeuyeu qushkinnumun
 en Indiane Unnontoo- | waonganit wutch cønehikqunàout
 Indiane | Mukkiesog, | Nashpe | Grindal Rawson, | Wun-
 naunchemookáe Nohtompeantog ut Kenugke | Indianog. |
 [Two lines from I. Pet. ii. 2, in Indian.] || Cambridge : |
 Printeuop nashpe Samuel Green kah | Bartholomew Green.
 1691. 8vo. pp. 13.

Title-page, *verso* blank ; pp. 3-13. This is John Cotton's
 Spiritual Milk for Babes drawn from the Breasts of both Testa-
 ments, for the Nourishment of their Souls.

Old Mens | Tears | For their own | Declensions, | Mixed with |
 Fears | of their Posterities further falling | off from New-
 England's | Primitive Constitution. | Published by some of
 Bostons old | Planters | And some other. | [Six lines from
 Psal. lxxviii. 3, 4.] || Boston, Printed by Benjamin Harris,
 and | John Allen : and are to be Sold at the | London
 Coffee-House. 1691. pp. (2), (4), (26).

Title-page, *verso* blank ; 4 pp. "To the Reader," signed S. S. ;
 1-26, "Old Mens Tears." Imperfect, six pages wanting.

The | Revolution | in | New England | Justified, | and the People
 there Vindicated | from the Aspersion cast upon | them |
 by Mr. John Palmer, | in his Pretended Answer to the |
 Declaration, | Published by the Inhabitants of Boston, and
 the | Country adjacent, on the day when they se- | cured
 their late Oppressors, who acted by an | Illegal and Arbitrary
 Commission from the | Late King James. || Printed for Joseph
 Brunning at Boston | in New England, 1691. 4to. pp. (4),
 (55).

Title-page wanting in Society's copy ; the above is from Sabin's
 Dictionary, Vol. XI., No. 46731. "To the Reader," four pages,
 signed E. R. and S. S., which Palfrey says undoubtedly repre-

sent Edward Rawson and Samuel Sewall; 1-47, "The Revolution in New England Justified"; p. 48 Note to "Reader"; after Finis; 1 p. "To the Reader,"—"B. N. E. Feby. 4, 169 $\frac{1}{2}$." A MS. memorandum on the title-page of this edition attributes the authorship to Increase Mather, but he probably had nothing to do with it. In Thomas's edition it is said to be "By Several Gentlemen who were of his [King James's] Council." This was reprinted by Isaiah Thomas in 1783 with the addition of "A Narrative of the Proceedings of Sir Edmund Androsse and his Accomplices, who also acted by an Illegal and Arbitrary Commission from the late King James," etc.

1692.

Tulley, | 1692. | An | Almanack | For the Year of our Lord, | MDCXCII. | Being Bissextile or Leap-Year, | And from the Creation, | 5641. | Amplified with Astronomical Observations | from the Suns Ingresse into Aries, and | the other Cardinal Points, and from | the Planets and their Aspects; with | an Account of the Eclipses, Conjunctions, | and other Configurations of the | Cœlestial Bodies. | Calculated for and fitted to the Meridian of | Boston in New England where the North | Pole is Elevated 42 gr. 30 min. But may | indifferently serve any part of New England. | By John Tulley. || Cambridge: | Printed by Samuel Green, & Bartholomew Green, | for Samuel Phillips, and are to be Sold | at his Shop at the West end of the | Exchange in Boston. 1692. pp. (24).

Title-page, with an ornamental border, *verso*, "Explanation of the use of the Following Table"; 1 p. A table signifying the hour of the sun's rising, hour of its setting, &c.; 1 p. "1692 The Vulgar Notes of this Year are Golden number 2. Cicle of the Sun 21. The Epact 22. Domin Letters C. B. The Names and Characters of the Seven Planets. Directions for the use of the following Ephemeris"; 12 pp. January to December; 5 pp. Astronomical Observations of the Weather and Winds from the Planets and other Aspects; 2 pp. Of the Eclipses; 1 p. Advertisement. "There may Speedily be Published a little Book, Entitled, Ornaments for the Daughters of Zion, Or the Character

& Happiness of a Vertuous Woman: A Discourse which with an Acceptable Variety may entertain women of all qualities, & in all Conditions, with such Things as may Conduce to their Temporal & Eternal Welfare. By a Reverend Divine of Boston. Sold by Samuel Phillips."

Several | Acts | and | Laws | Passed by the Great and General Court or | Assembly of Their Majesties Province | of the Massachusetts-Bay, in | New England. | Convened and Held at Boston, the Eighth Day of June, 1692 | Anno Regni Gulielmi, et Mariæ, Regis et Reginae Angliæ, Scotiæ, | Franciæ, et Hiberniæ, Quarto. | [Ornament of nine pieces type, oblong shape.] || Boston, | Printed by Benjamin Harris, Printer to His Excellency, | the Governour and Council, 1692. Folio. pp. (18).

Title-page, *verso* blank. pp. 1-16. 2 blank pages. In the same volume is another series of the Acts and Laws passed from June 8 to Oct. 12, 1692, as given by Dr. Green under that date, except, that, before the title page is the following: "By His Excellency. | I order Benjamin Harris to Print the | Acts and Laws made by the Great and | General Court, or Assembly of this Their | Majesties Province of the Massachusetts-Bay | in New-England, that so the People may | be Informed thereof. William Phips. Boston, December 16, 1692."

After title page 1 p. "The Contents," and a blank page.

The | Charter | Granted by their Majesties | King William | And | Queen Mary | To The | Inhabitants | of the | Province | Of The | Massachusetts-Bay, | in | New-England. || Printed at London, and Re-Printed at Boston, in New-England, By | Benjamin Harris, Over-against the Old-Meeting-House, 1692. Sm. folio. pp. (2), 13.

Title-page, *verso* blank. "The Charter." pp. 1-13.

The Map of Man's Misery | Or, The | Poor Man's Pocket-Book : | Being a | Perpetual Almanac | Of | Spiritual Meditations : | or | Compleat Directory | For one Endless Week. |

Childhood,	}	}	Monday.
Youth,			Tuesday.
Manhood,	}	}	Wednesday.
Old Age,			Thursday.
Death,	}	for	Friday.
Judgement			Saturday.
Eternity	}	}	Lords-day.

Containing | Many useful Instructions, Exhortations, | and Prayers, with precious Remedies | Against Satan's Devices; Plainly | Shewing every Christian so to Walk, | that he may please God. | [Two lines from Rom. vii. 24.] || Boston, Printed for Samuel Phillips [1692]. pp. (2), (2), 138.

Title-page, *verso*, Lines on the Misery of Man; 2 pp. Dedication "To the Right Honourable Rachel, Lady Russel"; 1-138, "A Perpetual Almanack of Spiritual Meditations." The page before title is imperfect but has an astronomical illustration with twelve lines in verse.

Blessed Unions | An Union | With the Son of God by | Faith | And, an Union | In the Church of God by | Love | Importunately Pressed; in a | Discourse | which makes Divers offers for those *Unions*, | Together with | A copy of those Articles where-upon a most | Happy Union, | has been lately made | between those two Eminent Parties in | England, which have now Changed | the Names of Presbyterians, and | Congregationals, for that of | United Bretheren. | By Cotton Mather. | How long did our Fathers sow in Tears for | this Harvest? God hath Reserved the Reaping | Time for us their Children: and therefore let | us Joy before Him, according to the joy in [. . .] | Mr. Meads Excellent Sermon, on The Two | Made one. || Boston, Printed by B. Green & [. . .] | for Samuel Phillips. 1692. 12mo. pp. (2), (8), 86, (12).

Title-page, *verso*, an address "To the Bretheren of the Church in the North part | of Boston." | ; 8 pp. Dedication, "To the Very Reverend Mathew Mead, John How, and Increase Mather," etc. pp. 1-86. "Heads of an Agreement Assented to by the United Ministers formerly called Presbyterian and Congregational." pp. 1-12.

Fair Weather. | Or | Considerations | to Dispel | the Clouds, &
 Allay the Storms: | of | Discontent: | in a | Discourse |
 which with | an Entertaining Variety, both of Ar | gument
 and History, lays open the | Nature and Evil of that Per |
 nicious Vice, and offers diverse | Antidotes against it. | By
 Cotton Mather, | Whereto there is Prefixed a Catalogue
 of | sins against all the Commandments, whereof | all that
 would make thorough work of Repen | tance, especially at
 this Day when the God of | Heaven so Loudly calls for it,
 should make | their Serious and Sensible Confessions before
 | the Lord; with an Humble and Fervent Ad | dress unto
 this whole People, there about. || Boston, Printed by Bartholomew
 Green, and | John Allen, for Benjamin Harris at the
 | London Coffee House 1692. pp. (2), 92.

Title-page, *verso*, Preface; 1-28, "An Humble and Faithful
 Testimony For God, unto the Children of My People," signed
 "Cotton Mather"; 29-82, "A Sacred Exorcism, upon Sinful
 Discontent"; 83-92, "A Narrative of a Very Tragical Accident,
 which happened while the foregoing Treatise was in the Press";
 at bottom of page 92, "Epitaph" on [Rev. Shubael] Dummer.
 One page wanting.

The Great | Day | of | Judgement | Handled | In a Sermon
 Preached at the | Assizes at New Bristol. | Octob. 7, 1687.
 | By the Reverend and Learned | Samuel Lee, M. A. |
 sometimes Fellow of | Wadham Colledge | in Oxon. |
 Accompany'd | with Preparatory Meditations, upon | The
 Day of Judgement: | By Mr. Cotton Mather. || Boston in
 New England. | Printed by Bartholomew Green, for |
 Nicholas Buttolph, at the Corner of | Gutteridg's Coffee-
 House. 1692. Price Bound 1s. 16mo. pp. 36.

Title-page, *verso* blank; 3-36, "Preparatory Meditations upon
 the Day of Judgment." Followed by:

A Summons | or Warning | to the Great Day of | Judgement |
 in a | Sermon | Preach'd at the Assizes at Bristol | in New-
 England, Octob. 7, 1687 | now somewhat Amplified and
 | Fitted to the service of others. | [Four lines from Luke

xxi. 36, and five lines from "A Kempis de Imit Christi." |
By Samuel Lee, M. A. and some- | times Fellow of Wad-
ham Coll. in Oxon. || Boston, Printed by B. Green, for | N
Buttolph, at the Corner of Gutterridg's | Coffee-House. 1692.
Price Bound 1 s. 16mo.

Title-page, *verso* blank. This is an imperfect copy, many leaves wanting. There appears to have been an introductory epistle of eleven pages, signed Samuel Lec. Last page in this copy is 46.

The | Jacobites Catechism, | That is to say, | An Instruction to
be learned of every Person | who either desires, or expects
to be confirmed by | the late Bishop of Ely | To which is
Added, | The | Williamites Catechism, | Or, | Instructions
to be learned of all those who | are Well-wishers to the
Protestant Religion, and the | English Liberties. | Both Writ-
ten by Benjamin Bird, Rector of Wotton fits | Pain, near
Lyme Regis in the County of Dorset. | Licensed according
to Order. || London, Printed for T. Wesly, and Re-printed
at Boston, | for Benjamin Harris, at the London-Coffee-
House. | 1692. pp. (2), 14.

Title-page, *verso*, ornamental head-piece, "To the Book-
seller," dated, Wotton, August 26, 1691, signed "I am King
Williams Loyal Subject, and Your Real Friend, Philirenes
Junior"; 1-14, "The Jacobites Catechism."

A Midnight Cry, An Essay for Our Awakening out of a Sinful
Sleep, . . . A Discourse given on a Day of prayer, Kept
by the North-Church in Boston. By Cotton Mather.
|| Boston, Printed by John Allen for Sam. Phillips, 1692.
12mo. pp. 72.

Title-page wanting, the above is from Sabin's Dictionary,
No. 46414. Several pages at beginning also missing. Preface,
"I have ordered a Small Impression, . . . So that perhaps I
may say of this Book, as the Philosopher did of his, 'Tis
Published, but scarce made Public.'" Last page "A Catalogue
of some other books." Twenty-three titles, "All by this
Author."

Ornaments for the Daughters of Zion. | Or | The Character and
Happiness | of a | Vertuous Woman : | in A | Discourse |
which Directs | The Female Sex how to Express, | The Fear
of God, in every | Age and State of their Life ; and | Obtain
both Temporal and Eternal | Blessedness. | Written by
Cotton Mather. | Tertullian's advice for the Ornaments |
of Women. | [Eleven lines in Latin and English.] || Cam-
bridge: Printed by S. G. & | B. G. for Samuel Phillips at
Boston, 1692. 16mo. pp. (2), 104.

“The Preface”; 3-104, “Ornaments for the Daughters of
Zion.” Several pages missing. Another edition lacks title-page.
There is also the 3d ed., Boston, 1741.

A | Serious Appeal | To all the more Sober, Impartial &
Judicious People | In | New-England | To whose Hands
this may come, | Whether *Cotton Mather* in his late *Ad-
dress*, &c hath not | extreamly failed in proving the People
Call'd *Quakers* guilty | of manifold Heresies, Blasphemies
and strong Delusions, | and whether he hath not much
rather proved himself ex- | tremely Ignorant and greatly
possessed with a Spirit of | Perversion, Error, Prejudice
and envious Zeal against them | in general, and G. K. in
particular, in his most uncharit- | able and rash Judgement
against him. | Together with a Vindication of our | Christian
Faith | In those Things Sincerely Believed by us, especially
respect | ing the Fundamental Doctrines and Principles of |
Christian Religion. | By George Keith. || Printed and Sold
by William Bradford at Philadelphia in Pennsyl- | vania, in
the Year 1692. 4to. pp. (2), (2), (67).

Title-page, *verso* blank; 2 pp. “A few Words of Preface”;
1-67, text.

Some | Reasons and Causes | of the | Late Separation | That hath
come to pass at Philadelphia be- | twixt us, called by some
the Seperate Meeting, | And Others that meet apart from
us. | More particularly opened to Vindicate and Clear us |
and our Testimony in that respect, viz, That the Sepe-
| ration lyeth at their Door, and They (and not VVe) are |

justly chargeable with it. | With | An Apology for the present Publication of these Things. | [Three lines from Rom. xvi. 17; three lines from I. Tim. vi. 3; three lines from II. Cor. vi. 14, 17; three lines from Rev. ii. 20.] 8vo. pp. 36.

Title-page, *verso* An Apology for the present Publication of these Things | pp. 2-19. Postscript. pp. 20-36. Bottom of last page, signed by George Keith, Thomas Budd, John Hart, Richard Helliard, Thomas Hooton, Henry Furnis. No imprint, but Sabin says "Printed by Wm. Bradford at Philadelphia, 1692." Also given in Hildeburn's, "A Century of Printing," as printed at Philadelphia.

Truth and Innocency | Defended | Against | Calumny and Defamation, | In a late Report spread abroad concerning the | Revolution | Of | Humane Souls, | With a further Clearing up of the Truth, by a | plain Explication of my Sence, &c. | By George Keith. | [Philadelphia: William Bradford, 1692.] 4to. pp. 20.

The text begins at the bottom of page one under the title. pp. 1-20. No imprint, but in list of "Books lately printed" at the end of Keith's "Some Fundamental Truths of Christianity," it is given as above. See Sabin's Dictionary (IX., 412). Bound up in the same volume with the above is "A Publick Tryal of the Quakers in Barmudas," given in Dr. Green's list, and other tracts relating specially to the Quakers, most of which were printed in London. At the end of the volume is one entitled, "The Notes of the True Church with the Application of them to the Church of England and the great Sin of Seperation from Her. Delivered in a Sermon Preached at Trinity Church in New-York, Before the Administration of the holy Sacrament of the Lords Supper. The 7th of November, 1703. By George Keith, M. A. Printed and sold by William Bradford at the Sign of the Bible in New-York, 1704."

1693.

Acts | and | Laws, | Passed by the Great and General Court | or Assembly of Their Majesties Pro- | vince of the Massachusets-Bay, in | New-England. | Begun at *Boston* the

Eighth Day of *June*, 1692, and Con- | tinued by several
Adjournments unto *Wednesday* the Eighth | of *February*
following, being the Third Sessions. | Anno Regni, Gulielmi,
et Mariæ, Regis et Reginae, Angliæ, | Scotiæ, Franciæ, et
Hiberniæ Quarto, et Quinto. | [Arms of Great Britain.] ||
Boston | Printed by Benjamin Harris, Printer to His
Excellency, | the Governour and Council, 1693. Folio.
pp. 6.

Title-page, *verso* blank; 1-6, "Acts and Laws."

An | Act | Passed by the Great and General Court | or Assembly
of Their Majesties Prov- | vince of the Massachusetts Bay,
in | New-England. | Begun at *Boston* the Eighth Day of
June 1692; and Con- | tinued by several Adjournments unto
Thursday the Second | of *March* following, being the Fourth
Sessions, | Anno Regni, Gulielmi et Mariæ, [etc.] | [Colonial
Coat of Arms.] || Boston | Printed by Benjamin Harris,
Printer to his Excellency, | the Governour and Council
1693. Folio. pp. (2), 2.

Title-page, *verso* blank. pp. 1-2.

A Challenge to Caleb Pusey, and a Check to | his Lyes & For-
geries, &c. 4to. pp. 4.

No imprint on Society's copy. Sabin's Dictionary says printed
by Wm. Bradford at New York 1693; Dr. Haven says "Printed
by Wm. Bradford unquestionably at New York." There is
postscript signed Daniel Leeds.

New-England's Spirit of Persecution | Transmitted To | Pennsil-
vania, | And the Pretended Quaker found Persecuting the
Free | Christian-Quaker | in the | Tryal | of | Peter Bors,
George Keith, Thomas Budd, | and William Bradford, | at
the Sessions held at Philadelphia the Nineth, Tenth, and
| Twelfth Days of December 1692. Giving an Account |
of the Most Arbitrary Proceedure of that Court. || Phila-
delphia | Printed [by William Bradford,] in the year 1693.
16mo. pp. (38).

Title-page wanting. The above is from Sabin's Dictionary, and is also given by Hildeburn. "Introduction." pp. (1-38). At the bottom of page 1, in MS., "Printed by William Bradford and perhaps the first book printed at New York." Hildeburn says of this publication: "In the three copies of the tract which I have met with, a sentence on page 7 and two on page 8 have been carefully obliterated with pen and ink. . . . In the London edition these lines are left blank." In the copy belonging to the Antiquarian Society a line on page 7 and nearly three lines on page 8 have been erased with pen and ink. Bound up in the same volume with the above tract is:

The | Pretended Yearly Meeting | Of the | Quakers, | Their |
Nameless Bull | Of | Excommunication | Given forth
against George Keith, [&c.] | Printed for R. Levis 1695.
4to. pp. 12. No place.

Rules | For the | Discerning | Of The | Present Times. |
Recommended | To the People of God, in New-England.
| In a | Sermon | Preached on the Lecture in Boston;
No- | vember 27 1692. | By Samuel Willard. | Two lines
from Eccl. viii. 5. || Boston Printed by Benjamin Harris,
over a- | gainst the Old Meeting House. 1693. 16mo.' pp.
30.

Title-page, *verso* blank. pp. 1-30.

Rules | For the Society of | Negroes, 1693. Broadside, folio.
By Cotton Mather. p. 1.

This was reprinted, with an introduction by George H. Moore, in pamphlet form in 1888. Dr. Moore quotes from Mather Manuscript in the library of the Massachusetts Historical Society the following: "Besides y^e other praying and pious meetings, which I have been continually serving in o^r Neighborhood, a little after this Period, a company of poor Negroes, of their own Accord, Addressed mee, for my Countenance to a Design w^{ch} they had, of erecting such a Meeting for y^e Welfare of their miserable Nation, that were Servants among us. I allowed their

design and went one Evening & prayed & preached [on Ps. 68, 31], wth them: and gave them the following orders, wth I insert duly for y^e curiositie of y^e occasion."

The | Spirit | Of | Man : | or, | Some Meditations (by way of Essay) on | the Sense of that Scripture. | [Four lines from I. Thes. v. 23.] | By Charles Morton, Minister of the Gospel | at Charlestown in New-England. | [One line Mal. iii. 16; two lines Luke xix. 55.] || Boston, Printed by B. Harris, for Duncan | Campbell, at the Dock-Head, over a- | gainst the Conduit. 1693. 16mo, pp. (8), 100.

Title-page, *verso*, *Errata*; 7 pp. "The Contents"; 1-34, "The Spirit of Man." Several pages missing.

Unum Necessarium. | Awakenings | for the | Unregenerate | or | the Nature and Necessity | of | Regeneration | Handled in a | Discourse designed for the Service of | any that may be thereby assisted in the | Grand Concern of Conversion | unto God; but especially the | Rising Generation. | With an Addition of some other Sermons relating | to that Important Subject. | By Cotton Mather. | [Five lines from Ezek. xxxvii. 3, 4.] || Boston, Printed by B. H. for Duncan Campbell. | Bookseller at the Dock head *over against* the | Conduit. 1693. 16mo. pp. (2), (4), 164.

Title-page, *verso* blank; 4 pp. "Introduction"; 1-72, "Awakenings for the Unregenerate"; 73-105, "Good Counsel In Answer to the Great Question; What shall I do to be Saved?"; 105-138, "Plain Advice In Answer to that Hard Question Who are they that shall be Saved"; 139-164, "Whence 'tis that many miss of a Conversion and Salvation"; at bottom of last page (which is printed 154) four lines of *errata*.

Winter Meditations. | Directions How to employ the Liesure [*sic*] of the | Winter | For the Glory of God. | Accompanied with Reflections, as well *Historical*, | as *Theological*, not only upon the | Circumstances of the | Winter, | But also, upon the Notable Works of God, | Both in, | Creation and Providence: | Especially those, which more immediately

Con- | cern every Particular Man, in the whole course | of his
Life: | And upon the Religious Works, wherewith e- | very
Man should acknowledge God, in and | from the Accidents
of the Winter. | By Cotton Mather. | With a Preface of the
Reverend, | Mr John Higginson. || Boston Printed and Sold
by Benj. Harris [over] a | gainst the Old-Meeting-House.
1693. 16mo. pp. (2), (14), 82.

Title-page, *verso* blank; 2 pp. "To the Right VVorshipful Sir
John Hartop, Knight and Baronet"; 5 pp. "To the Reader";
6 pp. "The Introduction"; 1-82, "Winter Meditations."

1694.

A | Chronological Account | Of The Several | Ages of the
VWorld | From | Adam to Christ. | And from thence con-
tinued to the End of | the World; Showing, by Scripture
Account | I. The Time of the Churches going into the
Wilderness, her Con- | tinuance there, and Time of Return
and full Restoration. | II. The Intervals of Time belong-
ing to the seven Seals, seven Trum- | pets, and seven Vials,
called, *The Seven last Plagues*, and the various | dreadful
Effects that are like to ensue at the pouring forth of each |
of the Vials, which is near at hand. | III. Concerning the
Personal Anti-Christ yet to Come, and the Time | and Man-
ner of his Appearance, and Continuance of his Reign. |
IV. The Time of the Prophecyng, Killing and Rising
again of the | Two Witnesses, *Rev. 9.* | V. The Time of
the Apperance of the Virgin Company, of 144000, | *Rev. 14.*
| VI. The Time of the Angels flying through the midst of
Heaven, | having the Everlasting Gospel to Preach. | VII.
And *Lastly*, Concerning the Thousand Years Reign of the
Saints | with Christ, yet to come, and the Time of begin-
ning thereof, by | way of Essay and Hypothesis. | Printed
in the Year 1694. 4to. pp. 30.

Title-page, *verso*, [four lines from I. Chron. i. 32; two lines
from Luke xii. 56; one line, Matt. xvi. 3; fifteen lines, II. Pet.
iii. 3-30]; A Scripture Chronology. Some pages missing.

The Law Established | By The | Gospel | Or | A Brief Dis-
course, wherein is | Asserted and Declared, the Great |
Honour which is put upon the Law | of God, in the Gospel
way of | Justification by Faith alone. | Being | The Sub-
stance of A | Sermon | Preached on the Lecture in | Boston,
September 20, 1694. | By Samuel Willard | Teacher of a
Church there. | [Three lines Matt. v. 7.] || Boston in New-
England. | Printed by Bartholomew Green, for | Michael
Perry, at the West-End | of the Exchange, 1694. | 16mo.
pp. 39.

Title-page, *verso*, "Christian Readers," signed S. Willard ;
3-39, "The Law Established by the Gospel."

A Short | Catechism | Composed | By Mr. James Noyes, | Late
Teacher of the Church of | Christ in | Newbury, | in New-
England. | For the use of the Children there. | [Ornamental
type work.] || Boston, | Printed by Bartholomew Green,
1694. 12mo. pp. 15.

Title-page, with ornamental border, *verso* blank. pp. 3-15.
Not in Dr. Haven's list.

The Short History of New-England. | A | Recapitulation | of |
Wonderful Passages | which have Occurr'd,—First in the
Protections, and | then in the Afflictions, of | New England.
| With A | Representation | Of *Certain Matters* Calling for
the | Singular Attention of that Country. | Made at *Boston*
Lecture, in the Audience | of the Great and General
Assembly | of the Province of the *Massachu- | sett-Bay*, June
7, 1694. | By Cotton Mather. | [Four lines from I. Sam. xii.
7.] || Boston, Printed by B. Green, for | Samuel Phillips, at
the Brick Shop, at | the West End of the Exchange, 1694.
16mo. pp. 67.

Title-page, *verso* blank; 3-67, text; two lines of *errata* at
bottom of 67th page.

Truth Advanced | In The | Correction | Of Many | Gross &
hurtful Errors; | Wherein is occasionally opened & explained
many great and | peculiar Mysteries and Doctrines of the |

Christian Religion. | By George Keith. | Whereunto is added, | A Chronological Treatise of the several Ages | of the World: | Showing the Intervals, Time & Effects of the Seven Churches, | Seven Seals, Seven Trumpets, and seven Vials, called the seven last | Plagues, and the various dreadful Effects that are like to ensue at the | pouring forth of each of them, which is near at hand. | Together with an Account of the Time of the Churches going | into the Wilderness, her Return, full Restoration, and Universal | spreading of the glorious Gospel into all Nations of the Earth. | As also, the time of the Personal Anti-christ his Reign and last | Persecution; With the Time of the Prophecying, Killing and Rising | again of the two Witnesses. | And *Lastly* Concerning the Thousand Years Reign of the | Saints with Christ yet to Come, and time of beginning thereof, only | by way of Essay and Hypothesis. | Printed in the Year 1694. Sm. 4to. pp. (2), (8), 184.

Title-page, *verso* blank; no imprint, but Sabin gives it as printed by Wm. Bradford at Philadelphia; 2 pp. "The Contents"; 6 pp. "A Preface to the Friendly Reader," signed G. K.; at end of préface, "The Printers Advertisement," and four lines *errata*; 1-184, "Truth advanced above Error"; on fly-leaf autograph, "For Gersham Buckley in Connecticut Colony." This volume formerly belonged to the Worcester County Athenæum, as shown by their Ex-Libris and from MS. on title-page was presented by "Charles Wheeler, Worcester, Mss. 1814."

1695.

1695. | The New-England | Almanack | For the Year of our Lord Christ, | MDCXCV. | And of the World, | 5644. | Being the third after Leap-Year, and of | the Reign of Their Majesties (which | began Feby 13, 1688. 9) the Seventh year. | Calculated for the Meridian of Boston in | N. E. 69 deg 20 min. to the Westward of | London, and 42 deg. 30 min. North | Latitude, and may serve for all | New-England. | To which are added certain Impicties and | Absurdities in Tulley's Almanacks, giv | ing a truer Account of what may be | expected from Astrological Prædictions, | Together with

some choice, experimented, | cheap, easy and parable
Receipts, of a | General Benefit to Country People. | By C.
Lodowick, Physician. || Boston, Printed by B. Green, for S.
Phillips at | the Brick Shop near the Old Meeting-house.
1695. 16mo. pp. 14.

Title-page, with ornamental border, *verso*, Vulgar notes of this
Year & the Eclipses; 12 pp. January to December; 2 pp. "Con-
cerning Astrological Predictions"; interleaved and extended
with manuscript notes by Increase Mather. The Society also
has copies of Tulley's almanacs for 1688, '93, '96, '97 and '98,
interleaved and extended with manuscript notes of Increase
Mather.

The | Answer | Of Several | Ministers | in and near | Boston, |
To that Case of Conscience, | whether it is Lawful for a
Man | to Marry his Wives own Sister? || Boston in N. E. |
Printed and Sold by Bartholomew Green. | 1695. 12mo.
pp. 9.

Title-page, *verso*, "To the Reader," and also page 3; 4-8,
"Concerning the Case of Conscience," etc., signed by Increase
Mather, Charles Morton, James Allen, Samuel Willard, James
Sherman, John Danforth, Cotton Mather, Nehemiah Walter;
1 p. enclosed between heavy lines, "Mrs Judith Hull of Boston
in N. E. Daughter of Mr Edmund Quincey, late wife of John
Hull, Esq. deceased. A Dilligent, Constant, Fruitfull Reader
and Hearer of the Word of God, Rested from her Labours, June
22, 1695, being the seventh day of the week, a little before Sun-
set; just about the time she used to begin the Sabbath. Anno
Ætatis suæ 69"; then follows an epitaph of 12 lines; p. 1.
this appears to have been written by Increase Mather as stated
in MS. on title-page. Another edition of "The Answer" was
printed in 1711.

1696.

Angelographia, | Or | A Discourse | Concerning the Nature and
Power of the | Holy Angels, and the Great Benefit | which
the *True Fearers* of God Receive | by their Ministry; | De-
livered in several | Sermons; | To which is added, | A

Sermon Concerning the *Sin* and | *Misery* of the *Fallen Angels*; | Also a Disquisition concerning | *Angelical-Apparitions*. | By Increase Mather, Præsident of Harvard | Colledge, in Cambridge, and Preacher of the | Gospel at Boston, in New-England. | [Two lines from Heb. i. 14.] || Boston in N. E. Printed by B. Green & J. Allen, | for Samuel Phillips at the Brick Shop. 1696. 16mo. pp. (2), (14), 132.

Title-page, *verso*, four lines in Latin; 2 pp. "The Epistle Dedicatory To the Right Honourable Hugh Boscawen Esq., &c."; 12 pp. "To the Reader"; 1-103, "A Discourse Concerning the Power and Ministry of Holy Angels"; 104-132, "The Sin and Misery of the Fallen Angels." Autograph of Daniel Rogers; also on fly-leaf, signature of Rogers, also on the back of title-page, "Daniel Rogers his Book, August 12, 1794 Given by Mr Nicholas Brown."

A | Disquisition | Concerning | Angelical Apparitions, | In Answer to a Case of *Conscience*, | Shewing that Dæmons oft appear like | Angels of Light, and what is the best | and only way to prevent deception | by them. | All considered, according to the *Scripture*, | *Reason*, *Experience* and approved *History*. | By Increase Mather, Præsident of Harvard Colledge. | [Three lines from II. Cor. xi. 3; four lines Latin.] || Boston | Printed for Samuel Phillips at the Brick Shop. 1696. 16mo. pp. 44.

Title-page, *verso*, beginning of "Disquisition."

Things for a Distress'd People to think upon. Offered in the Sermon to the General Assembly of the Province of the Massachusetts-Bay, at the Anniversary Election, May 27, 1690. By Cotton Mather. Boston: Printed by B. Green, and J. Allen, for Duncan Campbell, 1696. 16mo.

Title-page wanting, as also several pages of text. The title given above is taken from Sabin's Dictionary. In this copy pp. 74.

1697.

Copy of the Orders for Repealing of | several Acts. | At The |
 Court of Whitehall. | The 22^d Day of August 1695. | Pres-
 ent | Their Excellencies the Lords' Justices | in Council.
 This title is at top of page; then follows 2d page, "At the
 Court at Kinsington the 26 day of December 1695," &c.
 Sm. folio. pp. (3), (1).

The Order is signed William Bridgeman. Then follows
 "Memorandum, That the several Acts Entituled as follows,
 being disallowed of and repealed by Their Excellencies the Lords
 Justices of England in Council, have been Re-Enacted by the
 Great and General Court or Assembly of his Majesties, Province
 of the Massachusetts Bay in New-England, with Amendments,
 since the Receipt of the signification of the said Repeal, which was
 on the 13th day of July 1696." Then follow the titles of twelve
 Acts. At the bottom of the last printed page, "Boston in New-
 England. | Printed by Order of the Honorable the Lieutenant
 Governour | and Council; by Bartholomew Green, and John
 Allen. | 1697." Last page blank.

The | Believers happy Change | By | Dying | As it was Recom-
 mended in a Sermon | Preached, on the Occasion of the |
 Death of | Capt. Thomas Daniel Esq. | Who was interred
 the day before, | November 17th 1683. | By the Reverend
 Mr Joshua Moodey, | late Pastor of the Church of Christ |
 at Portsmouth in New-England, now | gone to Rest: | [Three
 lines from Isa. lvii. 2.] || Boston in N. E. | Printed by B.
 Green and J. Allen. | 1697. 8vo. pp. 32.

Title-page, *verso* blank; 3-32, "The Heads of a Sermon," &c.

Phænomena quædam | Apocalyptica | Ad Aspectum Novi Orbis
 configurata. | Or, some few Lines towards a description of
 the New | Heaven, | As it makes to those who stand upon
 the | New Earth. | By Samuel Sewall, sometime Fellow of
 Harvard Colledge at | Cambridge in New-England. | [One
 line from Psal. xlv. 10; one line from Isai. xi. 14; two
 lines, Acts i. 6-8; one line from Spanish Bible; two lines,

Luke xv. 24, 32, and five lines Latin.] || Massachuset; |
 Boston, Printed by Bartholomew Green, and John Allen,
 | and are to be sold by Richard Wilkins 1697. 4to. pp.
 (2), (2), 60.

Title-page, *verso* blank; 2 pp. Dedication "To the Honorable Sir William Ashurst, Knight Governour, and the Company for the Propagation of the Gospel to the Indians in New-England, and places adjacent in America"; 1-60, "Some Few Lines Towards a Description of the New Heaven." The Society also has the second edition, published in 1727.

The Thoughts of a Dying Man. | A | Faithful Report | of
 Matters uttered by many, | in the Last Minutes | of their
 Lives. | And, a | Solemn Warning | Unto All, | To Con-
 form their Lives, unto | the Belief of such Unquestion- |
 able Matters. | Let us now take Advice from | Death; Tis
 Faithful, t' will not De- | ceive us. While we Live we are
 De- | ceived by Appearances; at our Death | we shall see
 Things as they are. | Pensees Chretiennes. || Boston, in N.
 E. Printed by B. Green | & J. Allen, for J. Wheeler, at his
 | Shop at the Dock head. 1697. 16mo. pp. 47, (1).

Title-page, with heavy border, *verso*, "Reader"; 3-47, "The Thoughts of a Dying Man"; heavy lines at top and bottom of pages 2 and 3; last page "Advertisement. Seven Select Lectures of Mr. Cotton Mather."

1698.

Contemplations on Mortality.

Given in Dr. Green's list. The Society's copy has the autographs of "Jer: Dummer" (agent of Mass. in England) on title-page and "Bp. Wadsworth" (minister of first church in Boston) on fly-leaf.

David | Serving His | Generation. | Or, A Sermon | Shewing |
 What is to be done in order to our so | Serving our Genera-
 tion, as that when we | Dy, [*sic*] we shall Enter into a

Blessed Rest, | (Wherein | Some account is given concern-
ing many | Eminent Ministers of Christ at London, as |
well as in N. E. lately gone to their Rest.) | Occasioned
by the Death, of the Reverend | Mr. John Baily, | Who
Deceased at Boston in New-England. | December 12th. 1697.
| By Increase Mather, President of | Harvard Colledge. |
[Three lines from Numb. xx. 29.] || Boston, Printed by B.
Green & J. Allen, 1698. 16mo. pp. 39.

Title-page, *verso* blank. pp. 3-39.

A Good Man making a Good End, | The | Life and Death, | of
the Reverend | Mr John Baily, | . . . in a | Sermon, | on
the Day of his Funeral, . . . 16 d. 10 m. 1697, By Cotton
Mather, Boston in N. E. Printed by B. Green. 1698. 16mo.

Title-page and all before page 15 and after page 86 wanting.
(Title taken from Sabin's Dictionary.)

Masukkenukéeg | Matcheseaenvog | Wequetoog Kah Wuttooana-
toog | Uppeyaonont Christoh Kah ne | YEUYEU | TEA-
NUK | Wonk, ahche nunnukquodt missinninnuh uk- | quoh-
quenaount Wutaiuskoianatamooonganoo. | Kah Keketook-
aonk papaume Wussittum- | wae Kesukodtum : Kah papaume
nawhutch | onkatogeh Wunnonwayeongash. | Nashpe
Increase Mather. | Kukkootomwehteenuh ut oomoeuweh-
komong- | anit ut Bostonut, ut New-England. | [Three lines
in the Indian language from Eccles. xii. 13 and three lines
from Acts xx. 21.] [Yeush] Kukkookootomwehteangash
qushkinnu- | munash en Indiane unnontoowaonganit nashpe
S. D. || Bostonut, Printucoop nashpe Bartholomew Green. |
Kah John Allen. 1698. 8vo. pp. 164.

Title-page, *verso* in MS. "Five Sermons of Rev Increase
Mather translated into the Indian language by Samuel Danforth."
This is Increase Mather's "Greatest Sinners called and encour-
aged to Come to Christ, and that Now, quickly," and other
sermons by the same author. Mr. J. H. Trumbull in "Origin
and Early Progress of Indian Missions in New-England," says
this is "the first Indian book known to have been printed after
the removal of the press to Boston." All before page 7 wanting.

A | Sermon | Preach't at the | Funeral | Of | Mrs. Elizabeth
Riscarrick. | December 20th. 1698. | [Two lines from Psal.
xc. 12; three lines in Latin.] || Boston in New-England, |
Printed by B. Green, and J. Allen, 1698. 16mo. pp. (2),
7-29.

Title-page, with heavy border, *verso* blank; 7-29, "A Funeral Sermon." Pages 3-6 missing. Dr. Haven in his "Ante-Revolutionary Publications," gives this as by Samuel Myles, "Prince MS."

The | Tryal | of | Assurance, | set forth in a Sermon; | Preached
at Boston upon a Lecture day, | July 7, 1698. | By Solomon
Stoddard, Pastor of the Church | in Northampton. | [Two
lines from II. Pet. i. 10. || Boston in New-England, |
Printed by B. Green, and J. Allen Sold by | Michael Perry,
under the Exchange, 1698. 16mo. pp. (2), 20.

Title-page, *verso* blank. pp. 1-20. On the top of title-page in MS. "Simon Bradstreets book."

1699.

The | Charter | Granted by Their Majesties | King William |
and | Queen Mary, | To the | Inhabitants | Of the | Prov-
ince | Of The | Massachusetts-Bay | In New-England. ||
Boston in New-England. | Printed by Bartholomew Green,
and John Allen (Printers to His Excellency | the Governour
& Council,) for, and sold | by Michael Perry, and Benjamin
Eliot. | 1699. 4to. pp. 15.

Title-page, *verso* blank; 3-15, "The Charter," &c., signed "By Writ of Privy Seal, Pigot."

In the same volume and following the Charter are ten pages of manuscript, beginning with "At the Court of Whitehall | the 22^d day August 1695. | Present | Their Excell^{ties} the Lord Justices, | in Council | L^d Arch B^p of Canterbury, Lord Privy Seal, | L^d Keeper, Duke of Shrewsbury, | Earle of Oxford, Earl of Montague, Earl of Monmouth, Earl of Romney, Mr. Chancell^r of y^e Exchequer, Lord Chief Justice Holt, S^r Henry Goodrich Mr

Smith. Whereas by Powers granted under the great seal of | England, The Governour, Council and Assembly of the | Province of Massachusetts Bay in New-England | are Authorized and Impowered to constitute and ordain Laws; | Which are to continue and be in force, unless his Majes^{ty}s | pleasure shall be signified unto the | contrary. And whereas | in pursuance of the said powers, Several Laws have | been made by the Governour Council and Assembly | of the said Province in the year 1692. That is to say | &c.”

Then follow titles of thirty-five acts, among them, “An Act for the observation & Keeping of ye Lords Day.” “An Act for the soberly Consummating of Marriages.” “An Act settlem^t & support of ministers & Schoolm^{rs}.” “An Act for the preventing of danger by the French residing within this Province.” “An Act for Registring Births & Deaths,” etc. “Which said Laws haveing upon perusal of the R^t Hon^{ble} the Lords of his Ma^{ty}s most Hon^{ble} Privy Council appointed a Committee of Trade and Plantations, been presented for the approbation of their Excellencies the Lords Justices of England. Their Excellencies with the Advice of his Ma^{ty}s Privy Council have Declared their Approbation of the same, and Pursuant to their Excell^{cies} Pleasure thereupon expressed, The s^d Laws are hereby confirmed, finally enacted and Ratified accordingly. Wm. Bridgeman.”

Then follow five pages of MS., beginning “After our hearty commendations, having received several Acts passed in the General Assembly of ye Province of the Massachusetts-Bay in New England, in the year 1692, We have in pursuance of his Ma^{ty}s Commands taken the same into Consideration,” &c. Then follow the acts approved and repealed, etc., signed “Your Very loving Friends, Romney, Shrewsbury, Godolphin, Bolton, J. Somers, C. S., Pembroke, C. P. S., Will Trumbull, T. Bridgewater, Wm. Bridgeman. . . . Governour & Council of the Massachusetts Bay touching the Laws made in 1692.”—“Copy.”

Caledonia. | The | Declaration | of the | Council | Constituted by the Indian and African Com | pany of Scotland; for the Government, | and direction of their Colonies, and | Settlements in the Indies. 4to. pp. 4.

Title, followed by text, 4 pp. signed "By Order of the Council, Hugh Ross, Secretary. New-Edinburgh, December 28, 1698. Boston, Printed May 15, 1699."

A Family Well-Ordered. | Or | An Essay | To Render | Parents and Children | Happy in one another. | Handling Two very Important | Cases. | I. What are the Duties to be done by Pi- | ous Parents, for the promoting of Pie | ty in their Children. | II. What are the Duties that must be | paid by Children to their Parents, | that they may obtain the Blessings of | the Dutiful. | By Cotton Mather. | [Three lines from Mal. iv. 6.] || Boston, Printed by B. Green & J. Allen, for | Michael Perry, at his Shop over-against | the Town-House: & Benjamin Eliot, at | his Shop under the West-End of the | Town-House, 1699. 12mo. pp. 79, 5.

Title-page, *verso* blank; 3-79, "The Duties of Parents to their Children"; 5 pp. "An Address, Ad Fratres in Eremo."

La Fe | del Christiano: | En | Veynte quatro Articulos | de la Institucion de Christo. | Embiada | A Los Españoles, Para- que abran fus ojos, y para que se, | Conviertan de las Tinieblas a la luz, | y de la potestad de Satanas a Dios: | Para que reciban por la Fe que es en | Jesu Christo Remis [. . .] | [. . .] peccados y Suerte Eutre [. . .] | Por C Mathero | Siervo del Señor Jesu Christo. | [Two lines from II. Timoth. i. 13.] | Boston, 1699. 16mo. pp. 16.

Title-page, *verso*, Apocalyp. Cap. 18. 4, 10 lines; 3-16, La Fe del Christiano.

Pillars of Salt. | An History | Of Some | Criminals executed in this Land, | For | Capital Crimes, | With Some | of their Dying | Speeches; | Collected and Published, | For the Warning of such as Live in | Destructive *Courses* of Ungod- liness. | Whereto is added | For the better Improvement of this History, | A Brief Discourse about the Dreadful | Justice of God, in Punishing of | Sin, with Sin. | [Two lines from Deut. xix. 20.] || Boston in New-England. | Printed by B. Green, and J. Allen, for Samuel Phillips | at the Brick Shop near the Old-Meeting-House, 1699. 12mo. pp. 111, (1).

Title-page, *verso*, "Preface"; 3-111, text; 1 p. Advertisement of books in press.

1700.

The Christianity of the People called | Quakers asserted, by Geore [*sic*] Keith : | In Answer to a Sheet called, A Serious Call to the Quakers &c. Attested by Eight Priests of the | Church of England, called &c. Sm. 4to. pp. 16.

Title-page missing. pp. 3-16. At the end of page 16, "Published on Behalf of People called Quakers, by some of them." Reprinted at Philadelphia by Reynier Jansen, 1700. Dr. Thomas, in "History of Printing," says, "I have met with only one book with Jansen's name in the imprint." "God's Protecting Providence Man's Surest Help and Defence," etc. Philadelphia, 1699. Not given under this date in Hildeburn's "Issues of the Press in Pennsylvania, 1685-1786."

Conscience | The | Best Friend | Upon Earth : | Or | The Happy Effects | of Keeping | a Good Conscience. | Very Useful for this Age. | By Henry Stubbes, Minister | of the Gospel. | [Two lines from Acts xxiii. 1.] || Boston, Re-printed by B. Green & J. Allen | for Nicholas Buttolph, and are to be | Sold as his Shop at the Corner of | Gutteridge's Coffee-House, 1700. 12mo. pp. (2), (18), 64.

Title-page, *verso* blank; 18 pp. "To the Readers Conscience"; 1-64, Sermons.

The | Doctrine | Of | Instituted Churches | Explained and Proved | From the | Word | of | God. | By Solomon Stoddard, A.M. Minister of the Gospel in | Northampton, New-England. Sm. 4to. pp. (2), 34.

Title-page, *verso* blank; date cut off. pp. 1-34. In MS. on title-page, "Printed Boston before 1700." This is undoubtedly an error, the typography seems to indicate that it was printed in London. Dr. Haven gives it in his "Ante-Revolutionary Publications" as reprinted at Boston, but with a (?). In the Prince Library Catalogue it is given, "London [1700 date cut off]."

The Everlasting Gospel. | The Gospel of | Justification | By the
Righteousness of God; | as 'tis | Held and Preach'd in the
Churches | of New-England: Expressed in | a Brief Dis-
course on that | Important Article; made at Boston | in the
Year, 1699, | by Cotton Mather. | [. . .] Boston: Printed
by B. Green, and J. Allen, for Nicholas Buttolph [. . .]
1700. 16mo.

Title-page and two pages of dedication wanting. See Sabin's Dictionary (XI. 403). 13 pp. Dedication; 2 pp. "To the Reader," signed "Increase Mather"; 9 pp. "To the Reader," signed "John Higginson"; 4 pp. "To the Reader," signed "Samuel Willard"; 1-73, "The Everlasting Gospel"; 74-76, "Divine Hymns"; two pages missing.

Gospel Order | Revived | Being an Answer to a Book lately set
| forth by the Reverend Mr Increase Mather, President of
Harvard Colledge &c. 12mo. pp. 40.

This is the same title as that given by Dr. Green under date of 1700. The copy belonging to the Antiquarian Society has on the margin of "Advertisement," before the title, in MS. the word "false." Below this in MS., "The word 'false' written above in the margin was written by the Rev. Cotton Mather, as were the remarks on the margin of the pages throughout the work. I. T." [Thomas].

Below this: "The words written in the margin are in the hand of Rev. Increase Mather and not the Rev. Cotton Mather as mentioned above. C. C. B." [Aldwin]. I. Mather's name appears on fly-leaf at the beginning. On the title-page in MS. "New York. By Wm. Bradford. I. T."

Bound up with the above, but in different typography, p. 1 is "The Printers Advertisement," signed Bartholomew Green, Boston, December 21, 1700; *verso*, remarks about the printer, "Dated in Boston, December 24th, 1700." In MS. below: "These remarks were written by Cotton Mather." Then follows 3-4, "The Depositions of Thomas Brattle Gent. and Zechariah Tuthill, Merchant," sworn to "Coram Isaac Adding-ton Nathaniel Byfield Justices of the Peace." Then follow 4-6, "The Depositions of John Mico, & Zechariah Tuthill,

Merchants," and statement of "Tho. Battle, Boston, December 27, 1700"; "Finis," Boston, Printed by John Allen, 1700; 7-8, Depositions of Bartholomew Green, John Allen & Timothy Green, Printers; 9-10, "To the Candid Reader," signed "B. Green, Boston, Jan. 10, 1700, 1," "Boston, Printed by Bartholomew Green, 1701." These all refer to "Gospel Order Revived," and were probably bound up with it under Isaiah Thomas's direction. Immediately following, without pagination, is 4 pp. "A Letter from one in the Country, concerning some of the Present Differences, signed Ireneus Aletheian." The Society has another copy, in which all after page 40 is wanting.

Things that Young People should | Think upon. | Or. | The Death
of | Young People | Improved, | In some Lively | Admoni-
tions | to the Living. | With | Consolations, to the Bereaved
| *Parents* of such *Young People*, as are by an *Early* (and
perhaps a | sudden) Death, taken from them. | On Job i. 19.
"The Young Men [. . .] are Dead." | [Two lines Latin.] |
Boston, in N. E. Printed, by B. Green, & J. Allen: Sold
at the Printing House, | at the South End of the Town,
1700. 8vo. pp. 16.

Title-page, with very heavy border, *verso* [Preface], signed "S. A. C. M.;" one leaf wanting; 5-16, "Things that Young People should think upon or The Death of Young People made useful to the living," Boston 24 d. 1 m. 1700. "Three Young men of the neighbourhood, being Drowned from a Canooe, on the Tuesday before." Imperfect, last page is 16, a catch-word at the bottom indicates another page at least.

A | Token | for | Children | Being | An Exact Account of the
Conversion, | Holy and Exemplary Lives and Joyful |
Deaths of several Young Children. | By James Janeway,
minister of the Gospel. | To which is added, | A Token for
the Children of | New England | or | Some Examples of
Children, in whom the | Fear of God was Remarkably Bud-
| ding before they Dyed; In several | Parts of *New England*.
| Preserved and Published for the encou- | ragement of
Piety in other children. || Boston in N. E. Printed for
Nicholas Boone, at | his Shop over against the old Meeting-
| House, 1700. 16mo. pp. (2), (8), 53.

Title-page, *verso*; 3 pp. "To all Parents, School Masters and School-Mistresses, or any that have any hand in the Education of Children"; 8 pp. "A Preface Containing Directions to Children"; 1-53, A Token for Children; blank page. (In two parts, first part pp. 53.) Followed by:

A | Token | For | Children | The Second Part | Being | A farther Account of the Conversion, | Holy and Exemplary Lives, and Joyful | Deaths, of Several other Young Children, | not Published in *The First Part*. | By James Janeway, Minister of the | Gospel. | [Two lines from Psal. viii. 2.] || Boston, in N. E. Re-printed by T. Green, | for Benjamin Eliot, 1700. 16mo. pp. (6), 61-131, (1).

Title-page, *verso* blank; 4 pp. "A Preface to the Reader"; 61-131, "A Token for Children"; blank page.

A Token for the Children of | New-England, | Or | Some Examples of | Children, | In whom the Fear of God was | Remarkably Budding, before they Dyed; | In Several Parts of | New-England. | Preserved and Published, for the | Encouragement of Piety in other | Children, | And | Added as a Supplement, unto the Excel- | lent Janewayes Token for Children: | Upon the Re-printing of it, in this Country. || Boston in N. E. Printed by Timothy Green | for Benjamin Eliot, at his Shop under | the West-End of the Town-House, 1700. 16mo. pp. 36.

Title-page, *verso* blank; 3-28, "A Token for the Children of New-England"; 29-36, "Some Scriptural Hymns For Children."

A Chronological list of Titles given by Dr. Samuel A. Green in his "Early American Imprints," which are also in the Library of the American Antiquarian Society.

1660. The Book of General Laws and Liberties.
 1661. The New Testament in the Indian Language. John Eliot.
 1662. Propositions concerning the Subject of Baptism, etc.
 1662. Anti-Synodalia Scripta Americana.
 1663. The Cause of God and his People in New England. John Higginson.
 1663. The Church Membership of Children, etc. Thomas Shepard.
 1663. A Discourse About Civil Government. John Cotton.
 1663. Indian Bible. John Eliot.
 1663. Laws and Orders, 1661-1663.
 1664. A Defence of the Answers and Arguments of the Synod.
 1664. Laws and Orders, 1661-62-64.
 1664. Three Choice and Profitable Sermons. John Norton.
 1668. The Rise, Spring and Foundation of the Anabaptists. Guy de Brez.
 1670. Balm in Gilead to heal Sin's Wounds. Thomas Walley.
 1670. Life and Death of Richard Mather. Increase Mather.
 1670. New England's True Interest; not to lie, etc. William Stoughton.
 1670. Testimony from the Scripture against Idolatry and Superstition. Samuel Mather.
 1671. Brief Recognition of New England's Errand into the Wilderness. Samuel-Danforth.
 1671. Nehemiah on the Wall in Troublesome Times. Jonathan Mitchell.
 1671. Platform of Church Discipline.
 1671. Serious Exhortation to the Present and Succeeding Generation in New England. Eleazer Mather.
 1672. General Laws and Liberties of the Massachusetts Colony.
 1672. Several Laws and Orders, 1673-1674-1677.
 1673. New England Freemen Warned and Warmed. John Oxenbridge.
 1673. New England Pleaded with. Urian Oakes.
 1673. Wo to Drunkards. Increase Mather.
 1674. Exhortation Unto Reformation. Samuel Torrey.
 1674. Unconquerable All Conquering Souldier, &c. Urian Oakes.
 1675. Discourse Concerning Baptisme. Increase Mather.
 1675. First Principles of New England. Increase Mather.
 1675. The Times of Men are in the hand of God. Increase Mather.
 1676. Brief History of War with the Indians of N. E. Increase Mather.
 1676. Earnest Exhortation to N. E. Increase Mather.
 1676. Happiness of a People in the Wisdom of Rulers. William Hubbard.
 1677. Narrative of the Troubles with the Indians. William Hubbard.
 1678. Abraham in Arms. Samuel Nowell.
 1678. Anne Bradstreet's Poems. 2d Edition.
 1679. Almanack. John Danforth.
 1679. Discourse Concerning the Dangers of Apostasy. Increase Mather.
 1679. New England's Choicest Blessing. James Allen.
 1679. Necessity of the pouring out of the Spirit. William Adams.
 1679. Pray for the Rising Generation. Increase Mather.
 1679. Serious Advice to delivered ones from Sickness. James Allen

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